

## BONANZA & DISTRICT AGRICULTURAL SOCIETY FAIR & MUD BOG JULY 14 & 15, 2023

#### **TABLE OF CONTENTS**

President's Message	2
Contact Information	4
Admission Prices	4
Schedule of Events – Friday July 14	6
Schedule of Events – Saturday July 15	8
Parade	10
Kulachkosky Recreational Park Events	12
Quad and Side-by-Side Bog Rules and Regulations	14
Bonanza Mudder Trucker's Mud Bog Challenge Rules & Regulations	16
Bonanza Demolition Derby Rules & Regulations	17
Bench Show	20
Section A – School Work	22
Section B – Junior Classes	25
Com Join Us – Children's Crafter Day	27
Section C – Culinary & Baking	30
Section D – Pioneer Skills, Farm Products & Antiques	31
Section E – Handicrafts	34
Section G – Photography	36
Section H – Horticulture	38
Section I – Recycling	40
Gymkhana	40
Demolition Derby Registration Form	42
Gymkhana Registration Form	44
Mudder Truckers King of the Hill Registration Form	46
Mudder Truckers Challenge Registration Form	48
Quad Bog/Side by Side Wars Registration Form	50
Quad Bog/Side by Side Free For All Registration Form	52
Colouring Page	54



#### Bonanza & District Agricultural Society

#### **President's Address**

Welcome to our 43<sup>rd</sup> Annual Bonanza Fair and Mudbog! It was great to see everybody last year and look forward to seeing you again this year. We hope you all have a fantastic time and thank you for supporting this event. This year we are happy to have RIDE THE VIBE performing on Saturday for 4 shows. Please follow our Facebook Page – Bonanza & District Agricultural Society – for updates as the weekend progresses. You can also send us a message if you have any questions.

A HUGE thank-you to all of the volunteers and sponsors who make the Fair & Mudbog possible. We are always looking for volunteers and board members. If you would like to help, have any ideas for future events, or questions please contact us at bonanza-agsociety@outlook.com

Good luck to all of our competitors!

**Bill Hutchinson** 

President

Bonanza & District Agricultural Society

## **GRAY DIAMOND CONSTRUCTION**

#### LARRY RUDY

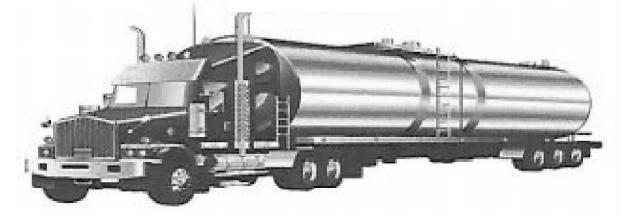
#### WATER HAULING & GENERAL OILFIELD CONSTRUCTION

CELL: 864-0377

TEL: (780) 353-3777 FAX: (780) 353-2455

BOX 130 BONANZA, AB TOH 0K0

# B-Max Oilfield Services Box 27 BayTree, AB 250-719-8266



#### Bonanza & District Agricultural Society 43rd Annual Fair and Mud Bog July 14-15, 2023

#### **Contact Information**

Mud Bog	Larry Rudy Bill Hutchinson	780-864-0377 250-719-8266
Quad/Side-by-Side Bog	Bill Hutchinson	250-719-8266
Demolition Derby	Chad Cove	780-882-0629
Bench Show	Kate Turner	780-500-7344
Children's Games	Maggie Jorgensen	780-864-8260
Gymkhana	Alex Konashuk	780-864-6464
General Fair Inquires	Leanna Shore	780-353-3771

#### **Admission Prices**

Wristbands - \$5.00 per day.

8 years and under are FREE

Camping - \$20.00 for the weekend + wristbands

Handicap parking available

All events are still looking for volunteers and sponsors
\*\*All volunteers, sponsors, and vendors must pay admission fees\*\*

No dogs allowed in mudbog area.

#### **MUD BOG SPONSORED BY**

#### **ALVIN & DOROTHY MOORMAN**



#### **Rocky Road Contracting**

General Road Maintanance

**Kevin Miller** Owner / Operator

P.O. Box 24 Baytree, Alberta CANADA

780-864-1269 cell or 780-353-2093 office

lkmiller@telusplanet.net

#### NORTH COUNTRY SERVICES

Clayton Shore Cell: 780-864-0285

Box 300 BAYTREE, AB TOH 0A0







800-106TH AVE • DAWSON CREEK • BC 250-782-9389



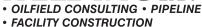
#### JUSTIN RUDY

DISPATCH: 780.864.0148 Email: renegadegravel@hotmail.com

Sand & Gravel Supply and Hauling
 Contaminated Soil Hauling
 Sand Truck
 Truck & Pups, Belly Dumps, End Dumps

BONANZA • ALBERTA • TOH OKO

## **DON FUNK**





DON FUNK CELL: (250) 219-5044

EMAIL: donfunk@pris.ca **BOX 66, BAY TREE, ALBERTA TOH OAO** 



#### **Dawson Co-operative Union**

110-10200-8th Street, Dawson Creek, BC V1G 3P8

AMBER DONOVAN, B.Mgt Marketing Manager

250.782.4858 **Business** Direct 250.795.3204 Cell 250.719.8460 250.782.6017 Fax

www.dawsonco-op.crs

a.donovan@dawsonco-op.com

## Deace Country Memorials Ltd.

Serving the Peace Country Since 1972

#### **Dayne Waldner**

**Business Owner** 

Office: 780-765-3663 Fax: 780-765-3913 Toll Free: 800-260-6765 4704-50th Street Rycroft, AB PO Box 280, T0H3A0

Email: admin@pcmemorials.com

Please visit www.pcmemorials.com

#### Bonanza & District Agricultural Society 43rd Annual Fair and Mud Bog July 14-15, 2023

#### **Schedule of Events**

\*All times are Alberta time\*

#### Friday, July 14, 2023

11:00am-2:00pm Exhibits for the Bench Show will be received in the main hall. Late

entries will not be accepted.

6:00pm Beer Gardens open and full concession operating at Kulachkosky

Rec Park

6:00pm Registration for Quad/Side-by-Side Bogs

6:30pm Quad/Side-by-Side

6:30-8:00pm Registration for Mudder Truckers King of the Hill competition

8:30pm King of the Hill begins

\*Please note: All drivers must have a valid driver's license. Copy of rules for Quad/Side-by-Side Bog, Mud Bog and Demolition Derby will be available on Bonanza Agricultural Society's website <a href="www.bonanzaagsociety.ca">www.bonanzaagsociety.ca</a>, at the registration booth, and in this book. A copy can be emailed to any contestant.

#### Fireworks after dark!

Sponsored by Bay Tree General Store





## LIGHTHOUSE PROMOTION

SIGNS · DECALING · APPAREL · GIFTWARE PROMOTIONAL PRODUCTS

P: 780-765-2050

F: 780-431-1003

lighthousepromotion@telus.net www.lighthousepromotions.ca 4711-50th Street, Rycroft, AB



Country Lane Gifts

Rustic Country Home Decor

countrylanegifts@gmail.com

250-784-0571

101-900-102nd Avenue Dawson Creek, BC



## PRAIRIECOAST equipment

#### Clint Switzer Branch Manager

Bus: 250-782-4141

Fax: 250-782-9780

Cell: 250-719-2024

Toll Free: 1-877-553-3373

www.prairiecoastequipment.com

cswitzer@pcequip.ca

81 Rolla Road

Dawson Creek, BC V1G 4H7

#### Saturday, July 15, 2023

8:00am-10:00am Pancake breakfast at the hall grounds. \$5.00 a plate.

8:00am-9:00am Gymkhana registries must be in by 9:00am

9:30am Parade Assembly in Dustin & Candice Coons' yard

10:00am Parade begins

10:00am-3:00pm Bench Show open for viewing in main hall

10:45am \*Registration for Mudder Truckers Mud Bog events begins after the

parade. <u>Drivers must be registered 30 minutes before each race</u>. Times for races vary on the amount of entries. Please check with the

registration booth at Kulachkosky Park.

11:00am Gymkhana begins

11:00am Concession opens at Kulachkosky Rec Park

11:00am Quad/Side-by-Side Bog

11:00 am Ride the Vibe

11:30am-1:00pm Children's Games start in the coverall tent beside main hall

12:00pm Mud bog events begin at Kulachkosky Rec Park

Beer Gardens open

12:00pm-5:00pm Demolition Derby (2 heats)

1:00 pm Ride the Vibe

2:00pm-4:00pm Children's Games resume after lunch

3:00 pm Ride the Vibe

6:00pm Steak Supper in the main hall (limit 1 steak per ticket) Limited tickets

available

**Sponsored by Prairie Coast Equipment** 

\$20.00 - Adult

\$10.00 - 8 years & under

\*Tickets available at the concession, beer gardens, and at the door

7:30pm Demolition Derby

9:00pm-1:00am Dance in the hall. Tickets \$20, available at the door. Minors

Welcome. Music by Metatron Electronics



We've always got a little something for everyone...

- Homemade sandwiches, salads & hot meals ready to go!
- Cold beer and a great selection of wine and liquor
- Soft serve ice cream in 11 different flavors!
- Large selection of fireworks
- Hot food including chicken wings, chicken fingers, wedges or onion rings and a variety of daily specialty items.
- Canada Post services
- Self serve gas and diesel
- Propane exchange & so much more!

Come check us out!

#### Bonanza & District Agricultural Society 43rd Annual Fair and Mud Bog July 14-15, 2023

#### **Parade**

The parade will assemble at 9:30am on Saturday, July 15, 2023 in Dustin and Candice Coons' yard. Judging will commence at 9:45am. If you are late, you will not be judged. The parade will begin at 10:00am.

#### Convenor:

#### Sponsored by M. Giesbrecht Welding

#### Categories

- 1. Horse Drawn Entry
- 2. Decorated Mounted Rider: Age 15 & under
- 3. Decorated Mounted Rider: Age 16 & over
- 4. Mounted Group
- 5. Float Entry Comedy
- 6. Decorated Tricycle
- 7. Decorated Bicycle
- 8. Decorated Child (costume, wagon, bike, etc.)
- 9. Decorated Individual (western, comedy, ethnic, etc.)
- 10. Child With Pet
- 11. Decorated Quad/Side-by-Side
- 12. Float Entry Original
- 13. Antique Vehicle

#### **FAIR SPONSORED BY**





## ATB Financial

#### Bonanza Agency

Open: Monday to Friday 9:30 am - 4:00 pm

We are located conveniently in the Bonanza Hall.

We are here to help you with Everyday Banking, digital help (including online security and education), investment advice, issuing drafts, opening accounts (personal and business), issuing debit cards and general banking advice.

Please feel free to contact us with any quations at: 780-353-3306

#### Bonanza & District Agricultural Society 43rd Annual Fair and Mud Bog July 14-15, 2023

#### Kulachkosky Recreational Park Events

#### See Appendix at back of Fairbook for Registration Forms!!

#### Entry fees as follows:

Quad/

Side-by-Side Bog \$50

➤ Powder Puff \$25

➤ Mud Bog/King of the Hill \$50

+\*\$5.00 hookup fee per registration

➤ Demolition Derby \$100

#### Side-by-Side Payout:

1st Place - \$100.00 2nd Place - \$ 50.00

#### Quad Payout:

1<sup>st</sup> Place - \$100.00 2<sup>nd</sup> Place - \$50.00

#### King of the Hill Payout:

Winner takes all

No paddle tires allowed

#### Powder Puff Payout:

1st Place - \$100.00 2nd Place - \$ 50.00

#### Mud Bog Payout: dependent on

number of entries – **1-6 entries** 1st Place - \$200.00

2<sup>nd</sup> Place - \$100.00

#### Over 7 entries

1<sup>st</sup> Place - \$400.00 2<sup>nd</sup> Place - \$200.00

#### **Demolition Derby:**

Trophies will be presented for 1st, 2nd & 3rd place winners
Payout dependent on number of entries
\*\*Pre-register to:
Chad Cove 780-882-0629

Ollad Cove 700-002-0023





## Need a venue to hold your event?

## What about the Bonanza Community Hall &/or Bowling Center?



- Meetings
- Wedding
- Christmas Party



**New Patio Furniture!** 

- Bridal or Baby Shower
- Funeral
- · Reunion
- · Birthday Party
- Kitchen or Hall Grounds Rental
- Bowling Centre









Brand New Commercial Oven!



Phone: (780) 353-3771

Contact: Leanna Shore—Office Administrator

Email: bonanza-agsociety@outlook.com

Office Hours: Wednesday—Friday 9am—4pm

(or leave a message and your call/email will be returned as soon as possible)



#### Bonanza Quad & Side-by-Side Bog Rules & Regulations

Rules may change for the betterment of the event.

Bonanza & District Agricultural Society race director Bill Hutchinson reserves the right to make rule changes or decisions as he sees fit to promote fairness in the competition. All decisions made by the director are final.

ATV/UTVs must be either kept in the race grounds until the end of the fair or they must be removed from the property. ABSOLUTLEY NO ATV/UTV'S WILL BE PERMITTED TO TRAVEL AROUND THE GROUNDS WITHOUT A STAFF SIGN. THEY CAN ONLY BE DRIVEN TO RACE!!!

In the event any participant or persons accompanying said participant is observed operating his machine in an unsafe or unsportsmanlike manner, the participant and entire party accompanying participant will be asked to leave Bonanza & District Agricultural Society property. No refunds will be given.

All entrants must register and sign a waiver in advance releasing Bonanza Ag. Society.

#### **RULES**

- 1. DOT Approved helmet must be worn during the competition.
- 2. Appropriate footwear MUST be worn; NO open toed sandals or bare feet
- **3.** A parent or guardian who will execute the waiver must accompany entrant less than 18 years of age. No one under the age of 16 may participate.
- **4.** Cost is \$50 per entrance.
- **5.** Once registered there will be no refunds.
- **6.** All ATV/UTVs must have a means of attaching a tow rope to the ATV/UTVS should it become stuck or disabled during the event. Participants are responsible for attaching the tow rope to their own machine.
- 7. NO passengers allowed
- **8.** All ATV/UTVs arriving at the starting line must be ready to race. Work may not be performed on the ATV/UTV in the staging area or on the starting line.
- **9.** Starting line position will be determined by Bonanza Ag. Society and race director. Boundaries of the bog will be marked. Participants who partially leave the course with any portion of their machine will be disqualified.
- 10. The winner of each race will be determined by the ATV/UTV that makes it through the bog in the least amount of time. Distance will be measured from the start line to the front of farthest front tire.
- 11. At least 1 hand and 1 foot must remain on the ATV/UTV at all times during the race. The only time a rider is allowed to dismount the ATV/UTV during the race is if the ATV/UTV is rolling over. The rider is then allowed to catch the ATV/UTV and maintain control. If the rider dismounts and the throttle is pressed they will be disqualified.

- **12.** Participants are not allowed to consume any alcohol, drugs or any contraband substance prior to or during races.
- **13.** All participants must attend the drivers meeting before the event begins.
- **14.** ATV/UTV must be in safe mechanical condition to compete.
- **15.** No tires for skimming are allowed in any event.

#### **STOCK CLASS RULES**

Tires must be production ATV/UTV tires and size stamped on sidewall Big bore kits, aftermarket exhaust, intake systems and CDI boxes are fine. No large paddles or tracks

Contact: Bill Hutchinson with any questions 250-719-8266



## Bonanza Mudder Trucker's Mud Bog Challenge Rules & Regulations

#### **RULES**

- **1.** Helmet must be worn by all drivers.
- 2. Seat belt (restraint) must be worn by all drivers.
- **3.** Any vehicle with open top, soft top or with glass removed must have roll cage securely mounted.
- **4.** Each truck entered is allowed maximum 4 pit crew (driver included) on day of event. Pit identification provided at time of naming. Crew must be named at this time.
- **5.** No drinking in pit area. Teams are also prohibited from drinking prior to and during events. **NO EXCEPTIONS.** Violators will be dealt with through disqualification. Team leader is responsible. For example, if 2 vehicles and crews are registered under one name, both sets will be disqualified.
- **6.** Team leader is responsible for pit crew and pit area.
- 7. Front tow hook required for all entrants as vehicles will be towed forward from pit.
- **8.** \$5.00 hookup fee per registration
- **9.** First vehicle running a new pit will have the option of running again. Decision must be made immediately after first run and vehicle runs again in position assigned by Mud Boss.
- **10.** Winner shall be decided by best time of 2 runs. All vehicles allowed 2 runs except first through who has option of additional run.
- **11.** Positions for start will be decided in order of registration.
- **12.** Vehicles can only be registered once per class.
- **13.** If under 18, parental consent form must be signed and approved by Mud Boss. Passenger must wear helmet and be 14 and up.
- 14. All fees are non-refundable.
- **15.** No exhaust pipes shall point to the sides or in a way in which they may throw projectiles towards spectators.
- **16.** All drive shafts in open floor vehicles must have safety cage or loops.
- **17.** Starting box consists of a 15 foot area. Front axle can be placed anywhere from first to final line within the box. Timer starts at first movement of axle.
- **18.** Mud Boss to be named prior to event and has final say on all rulings and issues.
- **19.** ALL trucks must remain in the race grounds for the remainder of the fair

## Bonanza Demolition Derby Rules & Regulations

#### THIS IS A STOCK DERBY, BACK TO BASICS, NO MODS ALLOWED!

#### INSPECTION OF CARS:

- Official **MUST** be able to see inside trunk and engine compartment. If hood and trunk are not able to be lifted then openings/holes are fine.
- All cars are to be inspected upon arrival to grounds and are subject to inspection anytime without notice.
- Cars which do not conform to the rules stated will have until close of registration to correct problems and receive in play flag.
- Any cars found to have an obvious disregard for the rules will be asked to leave the derby.
- Any driver with a complaint about another car must summon an official and accompany them to the car in question before the derby begins. If the complaint is justified the driver must either correct the problem or will be asked to leave the derby. (Officials option).

#### PREPARATION OF CARS:

- **All glass** including windshield, side windows, rear window, head and taillights, mirrors, etc., must be removed from car. This glass ruling will be strictly enforced. If glass is broken inside of doors it will have to be removed for safety of drivers.
- All interior carpet and door panels must be removed, including entire rear seat. Stock gas tank and exterior trim must also be removed. All exterior add ons must be removed before entering grounds (hitches, etc.) FOAM PADDING IS RECOMMENDED FOR PROTECTION.
- Drivers' door MUST be painted white only. If carrying a passenger, their door MUST be painted white as well. If driver's car is white, doors MUST be painted orange. Driver and passenger doors may be reinforced and protected with C-channel or I-beam bolted to the outside of the door. 8" min 14" max. Doors can be welded shut in 3" stitch pattern only. NO GRADER BLADES ALLOWED!!!! Doors can be cemented for protection as well. All cars must have seat bar and rollover bars installed.
- Stock seat belts and or shoulder straps are required equipment. The seat belt must be secured properly to the frame and worn throughout entire event.
- A helmet is required and must be worn throughout entire event. We suggest safety goggles or helmet face shield as well as gloves.
- Gas tanks are limited capacity of 6 gallons and must be located in the rear seat compartment behind the driver's seat of car. They must be securely fastened to floor of car. No stock gas tanks will be permitted. NO EXCEPTIONS!!!

- Radiator and cooling systems are to be placed within the engine compartment and below hood. Engine swapping is allowed but motor mounts must be within 3" of stock position. ANY COOLANT MUST BE DRAINED AND REPLACED WITH WATER ONLY.
- All objects attached to outside of car must be approved by official.
- There MSUT be a 10" square cut out of hood. This is done in case of fire.
- Rear ends may be welded to produce a posi-traction rear end.
- Two automotive batteries max may be used and can be located behind passenger seat on the floor. They must be securely fastened to the floor and covered.
- Hood and trunk must be secured by 6 points with either 9 wire or chain, max 3/8 width.
- No frame welding is allowed. No braces, pipes, angle iron or other reinforcing is allowed. All body mount rubbers and bolts may remain stock. No threaded rod allowed.
- **Suspension:** No chains, blocks, stuffed shocks, spring/screw-jacks will be allowed. Coil springs may be changed. Leaf springs may be repaired but no more than 4 clamps on each leaf spring. Coil springs in rear may not be changed to leaf.
- Tires: Any tire/wheel combination may be used on any vehicle. Tire size max 16". All wheel weights must be removed. Tire tubes are allowed. NO DOUBLE STUFFING TIRES OR STUDDED TIRES ALLOWED.
- All cars must have working brakes at the start of all heats.
- Interior cage around drivers and passengers recommended but not required.
   Safety first.
- Bumpers may be changed but must remain from made to make. Bumpers
  may be welded but only 3" on top and bottom of mounting plates. Cars
  equipped with bumper shocks may be welded as well. No filling or reinforcing
  of bumpers.
- 9 wire or chain is allowed on bumper only to hold bumper to hood or rad support in case it falls off.
- Bolting fenders, hood or trunk is not allowed.
- You must have a passenger in car. Passenger must be 18 years of age and sign a waiver.

#### **CONTESTANTS:**

- All contestants must be 18 years of age or older with a valid driver's license and sign a waiver.
- Only one car per driver allowed.
- No alcoholic beverages will be allowed in pit area.
- Any driver considered to be intoxicated will be disqualified and asked to leave the grounds.

- The Fair Association will not be held responsible for any vehicle or its remnants left on the grounds. ALL CARS AND PARTS MUST BE REMOVED FROM GROUNDS AFTER COMPLETION OF EVENT. If any cars or parts are left at grounds, they will be towed at owner's expense.
- All gas in containers must be in red containers.

#### **COMPETITION:**

- Any type of collision is legal except driver/passenger door hits. Any intentional door hitters will be disqualified.
- ANY drivers playing possum or sand bagging will be signaled to get under way. Failure to comply within 1 minute will be disqualified.
- ANY drivers that are unable to restart their cars or move after a 2 minute time will be out of play for the remainder of that heat.
- Competition will start from a dead stop. Officials will inform drivers on where to park in arena.
- The last car running will be the winner. In the event that 2 cars simultaneously demolish each other the officials will pick the winner depending on performance.
- An indicator will be attached to each car at the beginning of each heat. A
  driver signals they are disabled and out of the heat by removing/breaking the
  indicator. Driver MUST remain in the car with their helmet on until the end of
  the heat.
- Officials have the right to refuse registration to anyone that they feel is not following the rules or not qualified to run.
- DECISION OF THE OFFICIAL IS FINAL!!!!

#### FLAGS:

- Red Stop
- Black Disqualification
- Orange Warning

#### PRIZES:

- Trophies will be handed out for 1st, 2nd, 3rd and mad dog.
- Prize money will be determined on how many entries there are. Deadline for registration is July 5<sup>th</sup>, if registration is not met, we will accept cars at the gates on derby day. NO REFUNDS ON DERBY REGISTRATION FEES.

Contact Chad Cover 780-882-0629 for any questions.

#### Bonanza & District Agricultural Society 43rd Annual Fair and Mud Bog July 14-15, 2023

#### **Bench Show**

Coordinator: Kate Turner 780-500-7344

#### Rules & Regulations:

- **1.** Entry tags are available at Bonanza General Store. Tags must not be closed. Junior entries please list age on back of tag.
- **2.** Exhibits will be received from 11:00am-2:00pm Alberta time on Friday, July 14, 2023. <u>Doors close at 2:00pm sharp.</u> No entries will be accepted after this time.
- 3. Please count all entries and have a total when bringing your entries to the fair on Friday.
- **4.** The convenors try to prevent damage and loss of exhibits, however, they cannot be held responsible for any such loss or damage that may occur.
- **5.** Convenors reserve the right to decide any point not covered by the rules and regulations. Please direct all inquiries to Kate Turner
- **6.** Exhibits must be left on display until 3:00pm on Saturday, July 15, 2023. After 4:00pm ALL exhibits will be moved unless prior arrangements have been made with the coordinator.
- 7. Exhibits must conform to the description of the class and MUST be the work of the exhibitor.
- **8.** Exhibits must not have been shown in any previous Bonanza Agricultural Society fairs.
- **9.** Only one exhibit per exhibitor per class.
- **10.** Judges may refuse to award first or any prize where, in their judgement, entries are not worthy of such.
- 11. No person is allowed to interfere with the judges while they are discharging their duties. Anyone doing so may forfeit his or her right to all prizes at this fair and may be barred from exhibiting in future years.
- **12.** 1 Adult and 1 Junior High Point prize will be awarded.

Section A – School Work

Section B – Junior Class Classes

Section C – Culinary & Baking

Section D – Pioneer Skills, Farm

Products & Antiques

Section F – Fine Arts & Crats

Section G – Photography

Section H – Horticulture

Section J – Recycling

Section K – Gymkhana

Section E – Handicrafts

- **13.** Prize money can be picked up Saturday, July 15, 2023 between 11:00am and 4:00pm.
  - Prize money awarded: 1st \$4.00, 2nd \$3.00, 3rd \$2.00, 4th \$0.50
  - (4th place only awarded in school work and junior class)
- **14.** Any prize money not collected will be considered a donation to the fair, with the exception of school work.
- **15.** Convenors are discouraged from entering their own sections.

#### **Bonanza General Store**

Box 27 Bonanza, Alberta T0H 0K0

5 Miles North of Highway 49 on Road 719



Best Pizza in the North

Groceries • Take Out • Post Office Hunting & Fishing Licenses • Liquor • Gas Diesel • Propane • Tire Shop

> Phone: 780-353-3773 Fax: 780-353-3919

Email: bonanza\_store@yahoo.ca • http://www.facebook.com/bonanzageneralstore

Monday - Friday: 8:00 am - 8:00 pm Saturday: 10:00 am - 7:00 pm Sundays & Holidays: 10:00 am - 6:00 pm

Check out Fair Day specials, Door Prizes & Pre Register for the Outdoor Planter Contest

#### Section A – School Work

#### Sponsored by Wayne Radke in memory of Chloe McClarty

High points plaque sponsored by Bonanza Ag. Society in honour of George & Arlene Blakis

Only one entry per pupil in each fall fair class. Indicate name, grade and school on each tag. Deadline for entries is June 30, 2023. When all entries are assembled into grades, call convenor to arrange pick up.

#### **Creative Writing**

Pupils must stay on topic and keep to word limit. Creative writing entries must be a maximum of 500 words, hand or type written, double spaced and titled. Write on one side only, staple pages in left hand corner.

A1. Kindergarten	Original Story
A2. Grade 1	Original Story
A3. Grade 2	Original Story
A4. Grade 3	Original Story
A5. Grade 4	Original Story
A6. Grade 5	Original Story
A7. Grade 6	Original Story
A8. Grade 7 & 8	Original Story
A9. Grade 9 & 10	Original Story
A10. Grade 11 & 12	Original Story

#### Penmanship

Kindergarten students may do an appropriate two lines of rhyme. Students (grades 1-12) will do the alphabet – upper and lower case script followed by an appropriate poem.

A11. Kindergarten	Print	A15. Grade 4	Cursive
A12. Grade 1	Print	A16. Grade 5 & 6	Cursive
A13. Grade 2	Print	A17. Grade 7 & 8	Cursive
A14. Grade 3	Cursive	A18. Grade 9 & 10	Cursive
		A19. Grade 11 & 12	Cursive

#### **Original Poems**

Students are to pick their own topic. Must include some rhyme. May be printed on standard size computer paper. Does not need to be mounted. MUST BE ORIGINAL.

A20. Kindergarten	Maximum 4 lines
A21. Grade 1	Maximum 4 lines
A22. Grade 2	Maximum 4 lines
A23. Grade 3 & 4	Maximum 6 lines
A24. Grade 5 & 6	8 lines
A25. Grade 7 & 8	8 lines
A26. Grade 9 & 10	8 lines
A27. Grade 11 & 12	8 lines

#### <u>Art</u>

Pictures are to be on paper no larger than 12 x 18. Freehand drawing, felts, crayons or pencil crayons.

A28. Preschool	A34. Grade 5
A29. Kindergarten	A35. Grade 6
A30. Grade 1	A36. Grade 7 & 8
A31. Grade 2	A37. Grade 9 & 10
A32. Grade 3	A38. Grade 11 & 12
A33. Grade 4	

#### **Collage**

No larger than 12 x 18.

A39. Preschool	A45. Grade 5
A40. Kindergarten	A46. Grade 6
A41. Grade 1	A47. Grade 7 & 8
A42. Grade 2	A48. Grade 9 & 10
A43. Grade 3	A49. Grade 11 & 12
A44. Grade 4	

#### **Painting**

Watercolour or Acrylic.

A50. Preschool	A56. Grade 5
A51. Kindergarten	A57. Grade 6
A52. Grade 1	A58. Grade 7 & 8
A53. Grade 2	A59. Grade 9 & 10
A54. Grade 3	A60. Grade 11 & 12
A55. Grade 4	

#### Sculpture

Sculpture to be placed on suitable material for display such as a paper plate or piece of sturdy cardboard.

 A61. Preschool
 A67. Grade 5

 A62. Kindergarten
 A68. Grade 6

 A63. Grade 1
 A69. Grades 7 & 8

 A64. Grade 2
 A70. Grades 9 & 10

 A65. Grade 3
 A71. Grades 11 & 12

A66. Grade 4

#### **Beadwork Project**

Original project involving some type of beads.

 A72. Preschool
 A78. Grade 5

 A73. Kindergarten
 A79. Grade 6

 A74. Grade 1
 A80. Grades 7 & 8

 A75. Grade 2
 A81. Grades 9 & 10

 A76. Grade 3
 A82. Grades 11 & 12

A77. Grade 4

#### **Fabric Art**

Original artwork including fabric, sewing, applique, etc.

 A83. Preschool
 A89. Grade 5

 A84. Kindergarten
 A90. Grade 6

 A85. Grade 1
 A91. Grades 7 & 8

 A86. Grade 2
 A92. Grades 9 & 10

 A87. Grade 3
 A93. Grades 11 & 12

A88. Grade 4

#### Technology/Media Design Project

Original technology or media design project. Can include photography.

A94. Grade 5

A95. Grade 6

A96. Grades 7 & 8

A97. Grades 9 & 10

A98. Grades 11 & 12

#### Section B (a & b) - Junior Classes

<u>Note</u>: This category is now divided into 'Ba' and 'Bb' in order to accommodate all categories. Ensure the proper lettering is on the tag.

Only one entry per class per exhibitor. Age of exhibitor must be written on the back of all tags.

Points used in judging are: A. Originality

B. Difficulty C. Neatness

D. General impression of exhibit

Must be the child's own work.

#### **Arts & Crafts**

<u>Beading</u>

Ba1. Ages 7 & under Ba2. Ages 8 to 12 Ba3. Ages 13 to 16

#### **Bird House**

Ba4. Ages 7 & under Ba5. Ages 8 to 12 Ba6. Ages 13 to 16

#### Card

Ba7. Ages 7 & under Ba8. Ages 8 to 12 Ba9. Ages 13 to 16

#### **Christmas Tree Decoration**

Ba10. Ages 7 & under Ba11. Ages 8 to 12 Ba12. Ages 13 to 16

#### Collage

Ba13. Ages 7 & under Ba14. Ages 8 to 12 Ba15. Ages 13 to 16

#### **Collection** – Any

Secured to a box or a board, or in a book Ba16. Ages 7 & under Ba17. Ages 8 to 12 Ba18. Ages 13 to 16

<u>Collection</u> – Bug – Must be labelled,

displayed and deceased Ba19. Ages 7 & under Ba20. Ages 8 to 12 Ba21. Ages 13 to 16

#### <u>Colouring Book Page</u> – Provided on last page

Ba22. Ages 7 & under Ba23. Ages 8 to 12 Ba24. Ages 13 to 16

Construction – Lego Ba25. Ages 7 & under Ba26. Ages 8 to 12 Ba27. Ages 13 to 16

Construction – Other Ba28. Ages 7 & under Ba29. Ages 8 to 12 Ba30. Ages 13 to 16

#### Crocheting or Knitting - Any item

Ba31. Ages 8 to 12 Ba32. Ages 13 to 16

#### **<u>Drawing or Sketch</u>** – Pencil or ink

Ba33. Ages 7 & under Ba34. Ages 8 to 12 Ba35. Ages 13 to 16

#### **Drawing** – Wax crayon, pastel or felt

Ba36. Ages 3 & under

Ba37. Ages 4 to 7

Ba38. Ages 8 to 12

Ba39. Ages 13 to 16

#### **Fabric Pictures**

Ba40. Ages 7 & under

Ba41. Ages 8 to 12

Ba42. Ages 13 to 16

#### **Fridge Magnet**

Ba43. Ages 7 & under

Ba44. Ages 8 to 12

Ba45. Ages 13 to 16

#### Hobby Display - Other

Ba46. Ages 7 & under

Ba47. Ages 8 to 12

Ba48. Ages 13 to 16

#### **Macaroni Creation \***

On a board named or titled

Ba49. Ages 7 & under

Ba50. Ages 8 to 12

Ba51. Ages 13 to 16

#### **Model** – Any item with instructions

Ba52. Ages 7 & under

Ba53. Ages 8 to 12

Ba54. Ages 13 to 16

#### **Mud Pies\***

Must be in a foil plate. for safety reasons, please decorate without using icing sugar toppings, wild mushrooms, foxtails or toadstools.

Ba55. Ages 3 & under

Ba56. Ages 4 to 7

Ba57. Ages 8 to 12

#### Painted Rocks\* – Any design. Pets must

be named.

Ba58. Ages 3 & under

Ba59. Ages 4 to 7

Ba60. Ages 8 to 12

#### Painting - Oil or acrylic

Ba61. Ages 3 & under

Ba62. Ages 4 to 7

Ba63. Ages 8 to 12

Ba64. Ages 13 to 16

#### Painting – Watercolour

Ba65. Ages 3 & under

Ba66. Ages 4 to 7

Ba67. Ages 8 to 12

Ba68. Ages 13 to 16

#### Painted Pot \* NEW

Ba69. Ages 3 & uner

Ba70. Ages 4 to 7

Ba71. Ages 8 to 12

Ba72 Ages 13 to 16

#### Paper Airplane – Decorated

Ba73. Ages 7 & under

Ba74. Ages 8 to 12

Ba75. Ages 13 to 16

#### **Play Dough or Plasticine Model**

Ba76. Ages 7 & under

Ba77. Ages 8 to 12

#### Rice Crispy Sculpture – Must be named or

titled. Food colouring and toothpicks are allowed.

Ba78. Ages 7 & under

Ba79. Ages 8 to 12

#### <u>Scrapbooking</u> – One page only

Ba80. Ages 7 & under

Ba81. Ages 8 to 12

Ba82. Ages 13 to 16

Sewing – Any item Ba83. Ages 7 & under Ba84. Ages 8 to 12 Ba85. Ages 13 to 16 <u>Vegetable Creature</u> – In a container or on a suitable tray. Toothpics are allowed. Must be named or titled.

Ba86. Ages 7 & under
Ba87. Ages 8 to 12

#### **BENCH SHOW SPONSORED BY**



#### **Junior Baking & Culinary**

Cake - Iced and decorated

Bb1. Ages 7 & under

Bb2. Ages 8 to 12

Bb3. Ages 13 to 16

Cookies - Chocolate Chip - 4

Bb4. Ages 7 & under

Bb5. Ages 8 to 12

Bb6. Ages 13 to 16

Cookies - Decorated - 4

Bb7. Ages 7 & under

Bb8. Ages 8 to 12

Bb9. Ages 13 to 16

Oscar the Grouch Sandwich – Make a

Sandwich that you think Oscar the Grouch Would like. Remember he lives in a garbage

Can!! Present in a sealed container or bag

Bb10. Ages 5 & under

Bb11. Ages 6 to 10

**Bread** – Banana Loaf

Bb12. Ages 7 & under

Bb13. Ages 8 to 12

Bb14. Ages 13 to 16

Brownies - 4 pieces no icing

Bb15. Ages 7 & under

Bb16. Ages 8 to 12

Bb17. Ages 13 to 16

Muffins – Bran – 4

Bb18. Ages 7 & under

Bb19. Ages 8 to 12

Bb20. Ages 13 to 16

**Rice Crispy Squares** 

Bb21. Ages 7 & under

Bb22. Ages 8 to 12

Bb23. Ages 12 to 16

Pie – Any type – 7 & under may use store

bought filling

Bb24. Ages 7 & under

Bb25. Ages 8 to 12

Bb26. Ages 13 to 16

Nutritious Lunch - In a Kit

Please list ingredients.

Bb27. Ages 7 & under

Bb28. Ages 8 to 12

Bb29. Ages 13 to 16



SALES

11621 – 7th Street Dawson Creek, BC, V1G 4S4 Bus: 250 782 9524 info@whitetailrentals.com

WHITETAILRENTALS.COM



#### Oilfield Communications

- · Drilling rig communication
- packages

  Completions site
- communication packages

  Modern fleet of mobile
- Modern fleet of mobile communication towers

#### Oilfield Rentals & Services

- Various wellsite trailer configurations
- Surface rentals for drilling & completions sites
- Pump rentals & repairs

18447829524(24hrs)

DAWSON CREEK, BC

CALGARY, AB

RED DEER, AB

#### Junior Horticulture - Please try to use an attractive, durable container.

**Berries** 

Bb30. Ages 7 & under Bb31. Ages 8 to 12

Bb32. Ages 13 to 16

**Vegetable Collection** – 6 or more kinds.

List vegetables used. Arrange in suitable

container or tray.

Bb33. Ages 7 & under

Bb34. Ages 8 to 12

Bb35. Ages 13 to 16

Bouquet - Garden Flower

Bb36. Ages 7 & under

Bb37. Ages 8 to 12

Bb38. Ages 13 to 16

**House Plant** 

Bb39. Ages 7 & under

Bb40. Ages 8 to 12

Bb41. Ages 13 to 16

**Bouquet – Sunflowers** 

Bb42. Ages 7 & under

Bb43. Ages 8 to 12

Bb44. Ages 13 to 16

#### **Junior Photography –** Please use black batting. No frames.

Animals

Bb60. Ages 7 & under

Bb61. Ages 8 to 12

Bb62. Ages 13 to 16

**Flowers** 

Bb63. Ages 7 & under

Bb64. Ages 8 to 12

Bb65. Ages 13 to 16

**Person or People** 

Bb66. Ages 7 & under

Bb67. Ages 8 to 12

Bb68. Ages 13 to 16

<u>Sunflower Head</u> – Single – Large

Does not have to be bloomed.

Bb45. Ages 7 & under

Bb46. Ages 8 to 12

Bb47. Ages 13 to 16

Marigolds - 3 blooms

Bb48. Ages 7 & under

Bb49. Ages 8 to 12

Bb50. Ages 13 to 16

Pansy – 3 blooms

Bb51. Ages 7 & under

Bb52. Ages 8 to 12

Bb53. Ages 13 to 16

**Bouquet – Wild Flower** 

Bb54. Ages 7 & under

Bb55. Ages 8 to 12

Bb56. Ages 13 to 16

**Patio Planter** 

Bb57. Ages 7 & under

Bb58. Ages 8 to 12

Bb59. Ages 13 to 16

<u>Photo Bomb</u> – A photograph that has been spiled by the unexpected appearance of an unlimited subject in the camera's field of view as the picture was taken \*NEW

Bb69. Ages 7 & under

Bb70. Ages 8 to 12

Bb71. Ages 13 to 16

Scenery

Bb72. Ages 7 & under

Bb73. Ages 8 to 12

Bb74. Ages 13 to 16

Selfie - \*NEW

Bb75. Ages 7 & under

Bb76. Ages 8 to 12

Bb77. Ages 13 to 16

#### **Junior Recycled Product**

Use as little new materials as possible. List all materials and state if new or used.

#### **Fabric**

Bb78. Ages 7 & under Bb79. Ages 8 to 12 Bb80. Ages 13 to 16

#### <u>Glass</u>

Bb71. Ages 7 & under Bb82. Ages 8 to 12 Bb83 Ages 13 to 16

#### Metal

Bb84. Ages 7 & under Bb85. Ages 8 to 12 Bb86. Ages 13 to 16

#### **Recycled Paper**

Bb87. Ages 7 & under Bb88. Ages 8 to 12 Bb89. Ages 13 to 16

#### **Plastic**

Bb90. Ages 7 & under Bb91. Ages 8 to 12 Bb92. Ages 13 to 16

#### Section C - Culinary & Baking

Only one entry per class per exhibitor. No nuts in any entries (due to allergies). No warm or hot entries please

#### **Baking**

Please use new, clear plastic bags. No store bought pastry or pie filler. Pies not glazed – sugar may be added.

#### Sponsored by

C1. Biscuits - Baking Powder

C2. Bread or Loaf – Banana – 1 loaf

C3. Bread – Rye – 1 loaf C4. Bread – White – 1 loaf

C5. Bread – Whole Wheat – 1 loaf

C6. Bread or Loaf - Zucchini 1 loaf

C7. Brownies - Chocolate - 4

C8. Buns – Cinnamon – 4

C9. Buns – White – 4

C10. Buns – Whole Wheat – 4

C11. Cake – Beet

C12. Cake - Chocolate - Iced

C13. Cake – Chiffon

C14. Cake – Decorated

C15. Cupcakes – Decorated

C16. Chocolate Fudge - 4

C17. Cookies – Chocolate Chip – 4

C18. Cookies – Decorated – 4

C19. Cookies - Gingerbread - 4

C20. Cookies – Sugar - 4

C21. Doughnuts - 4

C22. Muffins - Bran - 4

C23. Pie – Two Crusts – Apple

C24. Pie – Two Crusts – Other

C25. Pie – Lemon with Meringue C26. Pie – Lemon – No meringue

C27. Scones – 4

C28. Tarts - Butter - 4

C29. Keto Bread - 1 loaf

C30. Gluten Free Any Item (include recipe)

#### **Canning**

#### Sponsored by Mountainview Safety Services

All jars must be labeled and dated. Attach entry tags with string or sire. Jars must be sealed with top ring loosened. No wax please. Please use new lids.

#### Fruit

C31. Apples

C32. Peaches

C33. Pears

C34. Raspberries

C35. Tomatoes

#### James & Jellies

C36. Jam - Blueberry - Tame

C37. Jam - Blueberry - Wild

C38. Jam – Raspberry – Tame

C39. Jam – Raspberry – Wild

C40. Jam – Strawberry – Tame

C41. Jam - Strawberry - Wild

C42. Jam – Other – Tame

C43. Jam – Other – Wild

C44. Jam – Mixed (2 or more)

C45. Jelly - Crab Apple

C46. Jelly - Cranberry

C47. Jelly - Grape

C48. Jelly – Saskatoon

C49. Marmalade

#### Pickles & Variety Items

C50. Antipasto

C51. Apple Pie Filling

C52. Applesauce

C53. Chutney

C54. Meat – Any Type

C55. Salsa \*NEW

C56. Pickles - Beet

C57. Pickles – Bread & Butter

C58. Pickles – Dilled Carrot

C59. Pickles – Dilled Cucumber

C60. Pickles - Mustard

C61. Pickles – Pear Onions \*NEW|

C62. Pickles - Other

C63. Relish - Sweet

#### <u>Section D – Pioneer Skills, Farm Products & Antiques</u>

#### **Skills & Produce:**

Only one entry per class per exhibitor

D1. Butter – Shaped – Approx 1lb.

D2. Candle – One or set

D3. Darned Sock

D4. Dried Fruit – 3 varieties

D5. Eggs – Brown – 12

D6. Eggs – White – 12

D7. Eggs - Green/Blue - 12 \*NEW

D8. Eggs – Bantam – 12 \*NEW

D9. Hand Lotion - Handmade

D10. Hand Patched Item

D11. Home Ground Flour

D12. Honey – One Pint – Date & Labeled

D13. Jelly – Rosehip

D14. Jerky

D15. Cornbread

D16. Sauerkraut - One Jar - Sealed

D17. Soap \*NEW

#### **Antiques**

Please label item with any known history and date if possible. We are not responsible for any lost, stolen or damaged items. If it is very precious, you may not wish to bring it.

- D18. Book
- C19. Clothing
- C20. Glass
- D21. Household Item Decorative
- D22. Household Item Useful
- D23. Jewelry
- D24. Luxury Item
- D25. Metal
- D26. Tool Animal Care
- D27. Tool Carpentry
- D28. Tool Mechanic
- D29. Toy
- D30. Wood
- D31. Quilts With Story and History

# BENCH SHOW SPONSORED BY CHARLIE & MYRTLE CORNOCK MARCEL & PENNY LEPAGE RALPH TOMKINS CONSTRUCTION EDNA NICKEL



Large Animal: 250-782-1080 Small Animal: 250-782-5616

> info@dcvet.ca www.dcvet.ca

Fax 250-782-2426

238-116 Avenue Dawson Creek, BC V1G 3C8



Mailing: PO Box 14 Stn Main, Dawson Creek, BC V1G 4E9 Shop Address: 301-115th Avenue, Dawson Creek, BC

**ROB PEPLER** 250.719.8932 rob@keyenergy.ca

**DISPATCH** 250-719-4472

## ster's **AGRI-WORLD**

#### **SEAN WILLSEY**

Ph: (780) 354-3622 • Cell: (780) 518-3829 • Fax: (780) 354-2866 Toll Free: 1-888-354-3620 sean.willsey@fosterseed.com . Beaverlodge, AB











10217 - 10th Street, Dawson Creek, B.C. Phone 782-1606 784-6876

Full Service Salon, Walk In's Welcome Merle Norman Cosmetics Open Late Wed., Thurs., Fri.

#### THE BARBERSHOP East Of Mane

#### HAIRCARE FOR THE ENTIRE FAMILY

Barberrieg Calous, Lods, Perus, Lathern Will's fire decress as lesson.

45/26 to avenue

Spring Rever Ab

Country Charleson Negation of Succession

Sansadiada

#### **H.F. NODES CONSTRUCTION LTD.**



#### **MURRAY PRATT**

OPERATIONS MANAGER

OFFICE: 250-786-5474 CELL: 250-784-4483 FAX: 250-786-5807 RES: 250-782-6687

EMAIL: mpratt@hfnodes.com

**BOX 373, POUCE COUPE, BC V0C 2C0** 

#### Gregg Distributors (Spirit River) Ltd.



BEST MANAGED

COMPANIES

#### **KEN HOWARD**

Order Desk

5202 Highway 49, Box 579 Spirit River, Alberta T0H 3G0 Ph. (780) 864-3333 Fax (780) 864-3330

www.greggdistributors.ca

33



#### **Section E – Handicrafts**

Press and bind all seams. No knots. Stuff cushions with light filling. One entry per exhibitor per class. Only new articles – NOT USED.

#### Crocheting

Sponsored by Rene Jeannotte

E1. Afghan – Any Style

E2. Afghan – Baby

E3. Baby Set

E4. Beaded Crocheting

E5. Bedspread

E6. Dishcloth

E7. Doily - Mounted 14" & under

E8. Doily – Mounted – Over 14"

E9. Pot Holders

E10. Pot Scrubber

E11. Slipper

E12. Sweater

E13. Tablecloth

E14. Stuffed Toy

#### **Sewing**

Garments are to be properly finished, clean and neatly pressed, on a clothes hanger where appropriate. Label whether serger or regular machine.

E15. Apron

E16. Button Shirt or Blouse

E17; Dress

E18. Dressed Doll – Clothing made by exhibitor

E19. Pot Holders

E20. Quilted Wall Hanging

E21. Stuffed Toy

#### **Knitting**

E22. Afghan – Any Style

E23. Afghan – Baby

E24. Baby Set

E25. Child's Sweater

E26. Dishcloth

E27. Doily

E28. Mitts - One Pair

E29. Scarf

E30. Shawl

E31. Slippers – One Pair

E32. Socks - Fancy - One Pair

E33. Socks – Plain – One Pair

E34. Sweater - Heavy Knit

E35. Sweater – Light Knit

E36. Sweater - Siwash

E37. Toque

#### Quilts

Double size quilt minimum with the exception of baby quilt which is lap size.

E38. Baby Quilt - Lap Size

E39. Duvet Cover - Double Size Minimum

E40. Hand Quilted – Machine Sewn – Double Size Minimum

E41. Hand Tied – Machine Sewn – Double

Size Minimum

E42. Machine quilted – Machine Sewed –

Double Size Minimum

E43. Machine Sewed – Professionally Quilted

Double Size Minimum

E44. Machine Sewed – Quilted Freestyle –

Double Size Minimum

E45. Quilted Cushion

#### **Hand Embroidery**

E46. Any Item - Framed

E47. Dresser Scarf

E48. Pillow Case

E49. Tablecloth

E50. Tea Towel

#### **Variety Items**

E51. Appliqué

E52. Counted Cross Stitch – Large item

E53. Counted Cross Stitch – Small item

E54. Hardanger

E55. Macramé

E56. Needle Point

E57, Purse

E58. Soft Sculpture

E59. Teddy Bear

E60. Weaving

#### Over 65 Age Group

E61. Afghan – Crocheted

E62. Crocheting

E63. Cushion

E64. Hand Embroidery

E65. Knitting - Any Item

E66. Quilt – Baby

E67. Quilt – Machine Sewn – Hand Quilted

E68. Quilt - Machine Sewn - Hand Tied

E69. Quilt - Machine Sewn - Machine

Quilted

#### **Special Needs**

Open to anyone who may need assistance.

Not age specific

E70. Collage

E71. Colouring Page - Any Medium

E72. Fabric Picture

E73. Original Poem - Scribed

E74. Original Story - Scribed

E75. Photography

E76. Woodwork

#### Section F – Fine Arts & Crafts

Only one entry per exhibitor per class. Ceramics and pottery should be free from runs, smears or chips. Pictures and wreath must be ready to hang and in good repair. Hoppy displays must be more than one item and displayed in a box or on a board or framed.

#### **Picture**

F1. Collage

F2. Drawing – Crayon

F3. Drawing – Pastel

F4. Drawing – Pin, ink, charcoal or pencil

F5. Dyeing

F6. Framed Dry Flower Picture

F7. Handmade Greeting Card

F8. Painting – Acrylic

F9. Painting – Oil

F10. Painting – Watercolour

F11. Painting – Mixed Media \*NEW

F12. Painting – On unique item (ex-saw

blade, pails, hardhats, etc.)

F13. Other - Not listed above

#### Crafts

F14. Beading

F15. Birdhouse – Decorative

F16. Center Piece

F17. Christmas Tree Decoration

F18. Pottery – Single Piece

F19. Pottery – Collection (3 or more)

F20. Collection or Display – Handcrafter

F21. Creating With Found Objects

F22. Handmade Doll

F23. Handmade Jewelry F24. Leather Work – Any Item

F25. Photo Frame

F26. Rubber Stamping - Any Item

F27. Scrapbooking – Any Item

F28. Wall Hanging - Not Quilted

F29. Wind Chime

F30. Woodcraft – Any Article Using Nails

F31. Woodcraft – Hand Carved

F32. Wreath – Any Occasion

F33. Yard Decoration

F34. Other

#### **Creative Writing**

F35. Short Story

F36. Original Poem

# **Section G – Photography**

All photographs should be 4" x 6" in size, mounted on black background that is no larger than 4 1/2" x 6 1/2". NO frames. Photographs should be in colour unless otherwise indicated.

G1	Λ.	$\sim$	$\sim$ 1/		۱
171	A		1711	•	1
$\sim$ .	. / \		ıuı	•	,

G2. Reptiles or Amphibians \*NEW

G3. Birds

G4. Bugs

G5. Pets

G6. Black and White - Any Subject

G7. Baby

G8. Child or Children

G9. Person(s) – Candid shot

G10. Person(s) – Formal Portrait

G11. Human Interest – Shows

experiences/emotions of people

G12. Bonanza Fair Event

#### **Collections**

Limit collections to 6 pictures. Background no

larger than 16' x 16'

G26. Collection – Flower

G27. Collection – Scenery

G28. Collection – Sequence

G29. Collection – Any Subject

G13. Action/Motion

G14. Macro – Extreme Close Up

G15. Still Life

G16. Landscape – Local

G17. Landscape - Travel

G18. Panorama (4" x 10")

G19. Local Historic/Heritage Site

G20. Pioneer/Antiques – Local

G21. Pioneer/Antiques – Travel

G22. Agriculture

G23. Waterscape

G24. Sunrise or Sunset

G25. Selfie

#### **Digital**

Enhanced or created digitally

G30. Digitally Enhanced – Before & After –

Person

G31. Digitally Enhanced – Before & After –

Other

G32. Digital Collage – Use 3 to 4 pictures to

create a new picture

## **FAIR SPONSORED BY**

STEFANYK WELL SERVICES
SI'S OILFIELD HAULING
RENE JEANNOTTE
JEANNOTTE FARMS
MANY CREEKS FARM
MARVIN & CHRISTINE MEIER
RICHARDSON PIONEER



### Section H - Horticulture

All vegetables should be clean, fresh, washed (not scrubbed) and of medium, uniform size. All vegetables should be reasonably free from blemishes caused by insects, disease, injury, dirt and sun scald. Root vegetables should be trimmed to 7" in length. Bulb onions should have 1/2 inch of top left on and the hairs trimmed to 1/2 inch. Broccoli and cauliflower should have outer leaves trimmed to just below flowers. Cabbage and lettuce should have outer layers removed to better present vegetable. Please name varieties if possible.

#### **Vegetables**

- H1. Beans Any Type 6 straight pods 1 cm stem left on
- H2. Beans Wax 6 straight pods 1 cm stem left on
- H3. Beans Purple 6 straight pods 1 cm stem left on
- H4. Beets Long/Cylindrical 3 roots 1 cm stem left on
- H5. Beets Round/Global 3 roots 1 cm stem left on
- H6. Broccoli 4 inches of stem 1 head
- H7. Carrots Baby 3 roots Not over 6 inches
- H8. Carrots 3 roots Not over 17 cm (7 inches)
- H9. Cauliflower 1 head Some leaves attached
- H10. Cucumbers 3 Field 1 cm stem
- H11. Cucumbers 3 Pickling 2" 3" long
- H12. Cucumbers 3 Greenhouse or English 1 cm stem
- H13. Garden Herb Collection 3 or more varieties labeled
- H14. Garlic 2 bulbs Roots trimmed to 1 cm
- H15. Lettuce Head Roots trimmed to 1 cm 1 head
- H16. Lettuce Leaf 1 head Roots trimmed to 1 cm
- H17. Lettuce Romaine 1 head Roots trimmed to 1 cm

- H18. Onion 2 bulbs not peeled trim roots and top to 1 cm
- H19. Onion Red 2 bulbs not peeled trim roots and top to 1 cm
- H20. Onion Green Bunching 5 Trim root6s to 1 cm Tops trimmed evenly
- H21. Peas Named Shelling type 5 pods
- H22. Peppers 2 Sweet Bell 1 cm stem
- H23. Peppers 2 Hot 1 cm stem
- H24. Potatoes 3 White
- H25. Potatoes 3 Red
- H26. Kohlrabi 1 Roots trimmed to 1 cm Center leaves left on
- H27. Swiss Chard 1 plant Trim root diagonally
- H28. Tomatoes Cherry 5 fruits
- H29. Tomatoes Green Field 3 fruits
- H30. Tomatoes Green Greenhouse 3 fruits
- H31. Tomatoes Ripe Field 3 fruits
- H32. Tomatoes Ripe Greenhouse 3 fruits
- H33. Turnip 1 Root trim to 1 cm
- H34. Vegetable Unique Odd shape,
- unusual, extremely large 1 vegetable
- H35. Vegetable Collection 5 or more varieties labeled
- H36. Zucchini 1 1 cm stem left on
- H37. Other Not listed above labeled

#### Fruits & Berries

All fruits should be large, ripe, of good colour, free from blemishes and in good condition. Berries should NOT be washed.

H38. Apple – Crab – 3 fruit – stem attached

H39. Fruit Collection – Tame – 3 or more fruit

varieties - 1/2 cup each - labeled

H40. Fruit Collection – Wild – 3 or more fruit

varieties - 1/2 cup each - labeled

H41. Raspberries – 12 not hulled \*please label wild or tame

H42. Rhubarb – 6 stalks – tied in two places

- 1' leaf - bottom left on

H43. Saskatoons – 12 – Stem removed – Wild

H44. Saskatoons - 12 - Stem removed -

Tame

H45. Strawberries – 12 – Not hulled – Wild

H46. Strawberries – 12 – Not hulled – Tame

H47. Haskap - 12 Stem Removed

### **Houseplants**

H48. Cactus – Any variety (cactus only)

H49. Flowering Plant – In bloom

H50. Foliage Plant - No blooms

H51. Unusual Plant – 1 Pot

#### **Flowers**

H52. Arrangement – Dinner – 3 or more kinds (named) – total height no more than 12"

H53. Arrangement – Dried Flowers – No purchased items

H54. Arrangement – Garden Flowers – 4 or more varieties (named)

H55. Arrangement – Miniature – Up to 8cm (3") in any direction – Viewed from all sides

H56. Arrangement – Tea Cup – Not to exceed 20cm (8") including base and accessories

H57. Aster – 3 blooms

H58. Bachelor Buttons - 6 blooms

H59. Begonia – Potted – Single plant

H60. Calla Lily – 1 Bloom

H61. Carnations - 3 flowers - Mixed

H62. Cosmos – 3 blooms

H63. Delphinium – 3 stems – Any colour

H64. Geranium – Potted – one plant

H65. Gladiolus – 1 spike only

H66. Hanging Basket – No more than 12" across

H67. Johnny Jump Ups – 3 blooms all same colour – Display on foil plate

H68. Lily – 1 spike

H69. Lupin – 1 stem

H70. Marigold – 3 blooms

H71. Nasturtiums – One kind – 3 blooms

H72. Nicotianna – 3 branches - One colour or mixed

H73. Pansy – 3 blooms

H74. Petunia - 3 blooms

H75. Rose – Shrub – 1 stalk – Complete with stem and leaf

H76. Rose – Tea – 1 bloom – Complete with stem and leaf

H77. Sweet Peas – 3 spikes

H78. Sweet William – 3 branches – Any

colour

H79. Planter

# **Section I - Recycling**

Recycling: to use materials AGAIN. That have been used PRIOR.

Notes:

- 1. Use as little new materials as possible
- 2. List all materials and state if new or used
- 3. Only one entry per exhibitor per class
- 4. No sharp objects

Sponsored by Bonanza General Store

- 11. Metal Any Article
- 12. Wood Any Article
- 13. Paper Any Article
- 14. Glass Any Article
- 15. Fabrics Any Article (no denim)
- 16. Plastic Any Article
- 17. Leather Any Article
- 18. Denim Any Article

## **Gymkhana**

Sponsored by Don Funk Welding

Age group for Gymkhana

**Lead Line** – Any child being led – 8 years and under **Peewee** – Has not attained his/her 10<sup>th</sup> birthday by January 1, 2023 **Junior** – Has not attained his/her 14<sup>th</sup> birthday by January 1, 2023 **Intermediate** – Has not attained his/her 18<sup>th</sup> birthday by January 1, 2023 **Adult** – 18 years and over

\$5.00 per entry Lead Line Free

All registries must be in by 9:00 am Saturday.

Call or text to register: Alex – 780-864-6464 or Lauren: 780-864-5336

We have barrels, poles, stakes, flags, keyhole and fun events. A huge thank you to all our Gymkhana sponsors.

# Bonanza Christmas Market

October 21, 2023

10:00 am to 4:00 pm

at the Bonanza Community Hall & Bowling Center

Hosted by the Bonanza and District Agricultural Society and the Bay Tree Market on 49

For more information please contact Kate Turner at 780-500-7344 or on Facebook

# Bonanza & District Agricultural Society 43<sup>rd</sup> Annual Fair and Mud Bog July 15, 2023

Paid

\_\_ Date: July 15, 2023

# Demolition Derby

Trophies will be presented for 1st, 2nd & 3rd place winners

Name:
Phone:
Address:
For Persons wishing to preregister or in need of more information please contact:  Chad Cove: 780-882-0629
Entry Fee: \$100.00
The undersigned hereby acknowledge that he or she has read and is familiar with all the terms and conditions of the rules and regulations for the "Demolition Derby", and hereby agrees to be bound by and honor such rules and regulations.  I agree to abide by the by-laws and standard operating procedures of the "Demolition Derby".
Signature:

Warning: By Signing this agreement you will give up certain legal rights, including the right to sue, claim damages, seek compensation.

	s to be signed by the participant in order to participate in the Bonanza & District Agricultural Fair and related events and activities (collectively referred to as the "Event").
that the <b>Event</b> i	, (the participant) $\square$ am over 18 OR $\square$ am under 18 and am aware involves inherent risks, dangers and hazards, involving all manner of injury or loss, including out or life threatening injury and death, including but not limited to:
b. The act c. The act officers the "O	e of equipment, materials or facilities related to the <b>Event</b> ; cions of negligence of myself or other participants in of the <b>Event</b> : cions or negligence of the <b>Bonanza &amp; District Agricultural Society</b> or its directors, councilors, as, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as <b>rganization</b> "); conal risks arising out of the <b>Event</b> and related events and activities.
	ed participant, freely accept and assume all such risks, dangers and hazards and the possibility of operty loss or any other loss or expense resulting to myself.
I, the undersign	ed participant, hereby agree as follows:
b. To Releasy of result of part of c. To Holdamag participating expension or enfold. That To Releasy of the control of the con	ive Any and All Claims of every nature and kind at law or equity or under any statute that I have or eve in the future against the Organization; ease The Organization from any and all liability for injury, death, property damage, property loss or mer loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a of participation in or use of the Event, due to any cause whatsoever, including negligence on the the Organization; d Harmless And Indemnify The Organization from any and all liability for injury, death, property e, property loss or any other loss or expense to any party, including myself, as a result of pation in or use of the Event, or other financial loss or expense including, without restriction, legal ses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or
have read the fe	ed Participant or the parent and/or the guardian of the Participant, hereby acknowledge that I bregoing, and have had the opportunity to ask questions and clarifications before signing, I at I understand its content, import and meaning and do hereby do agree, approve and consent to
Date:	Participant Name:
Witness Name:	Participant Signature:
Witness Signat	ure:

VALID DRIVERS LICENSE MUST BE AVAILABLE UPON REQUEST

Parent/Guardian Signature:

## **BONANZA FAIR GYMKHANA**

To Register please call/text Alex or Lauren @ 780-864-6464 or 780-864-5336

Age Group				
First Name				
Horse Name			***************************************	
	Saturday			
Barrels		_		
Poles		-		
Stakes		,		
Flags		_		
Keyhole				
Total	\$			
\$5.00 per Event				
Fun Races Free				
Double Barrels _ Thread the need	lle		Quad Stakes Relay Race	
Fgg Stomn			Ribbon Race	

# Bonanza & District Agricultural Society

# 43<sup>th</sup> Annual Fair and Mud Bog July 14 & 15, 2023

Paid

Mudders Truckers King of the Hill Competition Registration King of the Hill Payout: Winner takes all entry fees paid <u>PADDLE TIRES NOT ALLOWED</u>

Name:	Phone:	
Address:		
For Persons wishing to prereg contact: Bill Hutchinson: 250-719-82 Janice Rudy: 780-864-0766		nformation please
Vehicle Information:		
Vehicle Make:	Model:	Year:
Vehicle Name:	Motor Type & Size	21
<u>Pit Crew Maximum 4 people</u> Entry Fee: \$50.00 Hook Up: \$ 5.00	including driver	
The undersigned hereby acknowled terms and conditions of the rules and hereby agrees to be bound by and he agree to abide by the by-laws and Challenge".	id regulations for the "King of onor such rules and regulation	the Hill Challenge", and
Signature:		Date: <b>July 14, 2023</b>

Warning: By Signing this agreement you will give up certain legal rights, including the right to sue, claim damages, seek compensation.

This document is to be signed by the Society Annual Fair and related ever	e participant in order to participate in the Bonanza & District Agricultural nts and activities (collectively referred to as the "Event").
that the <b>Event</b> involves inherent risk	, (the participant) □ am over 18 OR □ am under 18 and am aware s, dangers and hazards, involving all manner of injury or loss, including g injury and death, including but not limited to:
<ul> <li>b. The actions of negligence of</li> <li>c. The actions or negligence of</li> <li>officers, employees, volunte</li> <li>the "Organization");</li> </ul>	erials or facilities related to the <b>Event</b> ;  If myself or other participants in of the <b>Event</b> :  If the <b>Bonanza &amp; District Agricultural Society</b> or its directors, councilors, eers, agents, invitees, or representatives of any kind (collectively referred to ago of the <b>Event</b> and related events and activities.
I, the undersigned participant, freely injury, death, property loss or any ot	accept and assume all such risks, dangers and hazards and the possibility of her loss or expense resulting to myself.
I, the undersigned participant, hereb	y agree as follows:
may have in the future again  b. To Release The Organization any other loss or expense th result of participation in or u part of the Organization;  c. To Hold Harmless And Index damage, property loss or an participation in or use of the expenses and costs on a soli or enforcing the terms conta	is of every nature and kind at law or equity or under any statute that I have or not the Organization; in from any and all liability for injury, death, property damage, property loss or not I may suffer or that my next of kin or legal representatives may suffer as a use of the Event, due to any cause whatsoever, including negligence on the minify The Organization from any and all liability for injury, death, property y other loss or expense to any party, including myself, as a result of Event, or other financial loss or expense including, without restriction, legal citor-and-his-own-client full indemnity basis in defending against such claims alined within this document; and the Effective and Binding Upon myself, and my heirs, next of kin, executors,
have read the foregoing, and have ha	parent and/or the guardian of the Participant, hereby acknowledge that I d the opportunity to ask questions and clarifications before signing, I ntent, import and meaning and do hereby do agree, approve and consent to
Date:	Participant Name:
Witness Name:	
Witness Signature:	

VALID DRIVERS LICENSE MUST BE AVAILABLE UPON REQUEST

Parent/Guardian Signature:

# Bonanza & District Agricultural Society 43<sup>th</sup> Annual Fair and Mud Bog July 14 & 15, 2023 Mudder Truckers Challenge Registration

1	
ı	Daid
	Paid

Name:	Phone:	
Address:		
For Persons wishing to preregist contact: Bill Hutchinson: 250-719-8266 Janice Rudy: 780-864-0766		nformation please
Vehicle Information: Vehicle Make:	Model:	Year:
Vehicle Name:	_ Motor Type & Size	:
Entry Fee: \$50.00 / per class Powder Puff: \$25.00 Hook Up Fee: \$5.00 Classes Available: Classes are ba you wish to enter.	ased on tire size. Please	check category(s)
□ 33" & Under □ Over 33" to 38" □ Powder Puff □ Paddle tire	□ Over 38" □ Agricult	ural Tires
The undersigned hereby acknowledge terms and conditions of the rules and rehereby agrees to be bound by and honor I agree to abide by the by-laws and stan Truckers Challenge"	egulations for the Mudder '	Truckers Challenge and
Signature:		Date: <b>July 15, 2023</b>
Parent or Guardians Signature	if applicant is under t	he age of 18
Signature:		Date: <b>July 15, 2023</b>

Warning: By Signing this agreement you will give up certain legal rights, including the right to sue, claim damages, seek compensation.

This document is to be signed by the participant in order to participate in the Bonanza & District Agricultural Society Annual Fair and related events and activities (collectively referred to as the "Event").
I, (print name), (the participant) $\square$ am over 18 OR $\square$ am under 18 and am aware that the <b>Event</b> involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life threatening injury and death, including but not limited to:
<ul> <li>a. The use of equipment, materials or facilities related to the Event;</li> <li>b. The actions of negligence of myself or other participants in of the Event:</li> <li>c. The actions or negligence of the Bonanza &amp; District Agricultural Society or its directors, councilors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization");</li> <li>d. Additional risks arising out of the Event and related events and activities.</li> </ul>
I, the undersigned participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property loss or any other loss or expense resulting to myself.
I, the undersigned participant, hereby agree as follows:
<ul> <li>a. To Waive Any and All Claims of every nature and kind at law or equity or under any statute that I have or may have in the future against the Organization;</li> <li>b. To Release The Organization from any and all liability for injury, death, property damage, property loss or any other loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a result of participation in or use of the Event, due to any cause whatsoever, including negligence on the part of the Organization;</li> <li>c. To Hold Harmless And Indemnify The Organization from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including myself, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and</li> <li>d. That This Agreement Will Be Effective and Binding Upon myself, and my heirs, next of kin, executors, administrators and assigns.</li> </ul>
I, the undersigned Participant or the parent and/or the guardian of the Participant, hereby acknowledge that I have read the foregoing, and have had the opportunity to ask questions and clarifications before signing, I acknowledge that I understand its content, import and meaning and do hereby do agree, approve and consent to the above.
Date: Participant Name:
Witness Name: Participant Signature:
Witness Signature

VALID DRIVERS LICENSE MUST BE AVAILABLE UPON REQUEST

Parent/Guardian Signature: \_\_\_\_\_

# Bonanza & District Agricultural Society

# 43<sup>th</sup> Annual Fair and Mud Bog July 14 & 15, 2023 Quad Bog/ Side by Side Wars Registration

Paid

Name:	Phone:
Address:	_
For Persons wishing to preregister or contact: Bill Hutchinson – 250-719-8266	in need of more information please
ATV Information: ATV Make:	Model: Year:
ATV Name:	Size:
Modified:	Stock:
Entry Fee: \$50.00	
terms and conditions of the rules and regulat and hereby agrees to be bound by and honor	
Signature:	Date: <b>July 15, 2023</b>
Parent or Guardians Signature if app	plicant is under the age of 18
Signature:	Date: <b>July 15, 2023</b>

a disconnection of the second of the second

and the second s

en en la la manda de la la travella desprendancia de la composición del composición de la composición del composición de la composición de

# Bonanza & District Agricultural Society

# ☐ Paid

# <sup>43th</sup> Annual Fair and Mud Bog July 14 & 15, 2023

Quad Bog & Side by Side Free For All Competition Registration Free For All Payout: Winner takes all entry fees paid

Name:	Phone:	
Address:	THE CONTRACT CONTRACTOR	
For Persons wishing to preregiste contact: Bill Hutchinson – 250-719-8266		information please
ATV Information:		
ATV Make:	Model:	Year:
ATV Name:	Size:	***************************************
Modified:	Stock:	
Entry Fee: \$50.00		
The undersigned hereby acknowledge terms and conditions of the rules and real!", and hereby agrees to be bound by a lagree to abide by the by-laws and star Challenge".	egulations for the "Quad I and honor such rules and	Bog & Side by Side Free for regulations
Signature:		Date: <b>July 14, 2023</b>
Parent or Guardians Signature i	if applicant is under	the age of 18
Signature:		Date: <b>July 14, 202</b> 3

Warning: By Signing this agreement you will give up certain legal rights, including the right to sue, claim damages, seek compensation.

This decument is to be signed but be a six and but be a six and a
This document is to be signed by the participant in order to participate in the Bonanza & District Agricultural Society Annual Fair and related events and activities (collectively referred to as the "Event").
hat the <b>Event</b> involves inherent risks, dangers and hazards, involving all manner of injury or loss, including octentially serious or life threatening injury and death, including but not limited to:
<ul> <li>a. The use of equipment, materials or facilities related to the Event;</li> <li>b. The actions of negligence of myself or other participants in of the Event:</li> <li>c. The actions or negligence of the Bonanza &amp; District Agricultural Society or its directors, councilors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization");</li> <li>d. Additional risks arising out of the Event and related events and activities.</li> </ul>
the undersigned participant, freely accept and assume all such risks, dangers and hazards and the possibility of njury, death, property loss or any other loss or expense resulting to myself.
the undersigned participant, hereby agree as follows:
<ul> <li>a. To Waive Any and All Claims of every nature and kind at law or equity or under any statute that I have or may have in the future against the Organization;</li> <li>b. To Release The Organization from any and all liability for injury, death, property damage, property loss or any other loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a result of participation in or use of the Event, due to any cause whatsoever, including negligence on the part of the Organization;</li> <li>c. To Hold Harmless And Indemnify The Organization from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including myself, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and</li> <li>d. That This Agreement Will Be Effective and Binding Upon myself, and my heirs, next of kin, executors, administrators and assigns.</li> </ul>
the undersigned Participant or the parent and/or the guardian of the Participant, hereby acknowledge that I ave read the foregoing, and have had the opportunity to ask questions and clarifications before signing, I cknowledge that I understand its content, import and meaning and do hereby do agree, approve and consent to be above.
ate: Participant Name:
/itness Name: Participant Signature:
/itness Signature:

VALID DRIVERS LICENSE MUST BE AVAILABLE UPON REQUEST

Parent/Guardian Signature: \_\_\_\_\_

