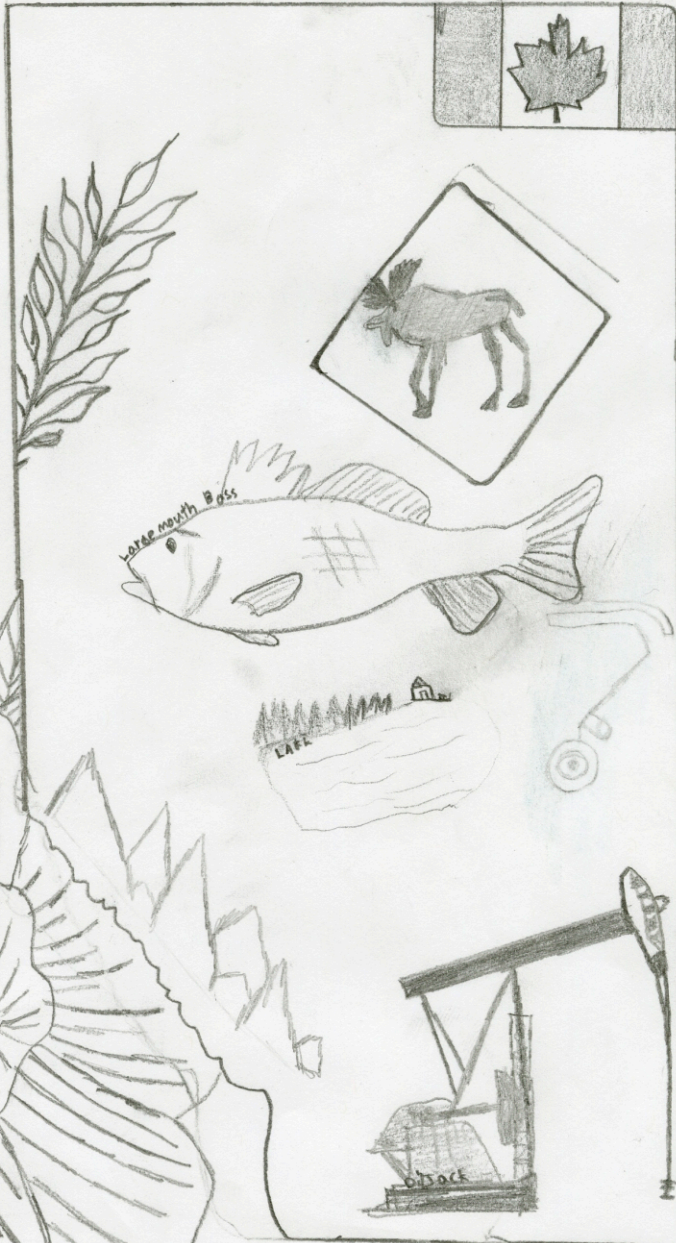
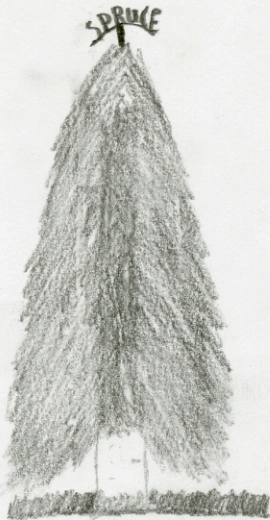


Bonanza Fair 2026

BONANZA & DISTRICT AGRICULTURAL SOCIETY FAIR MUD BOG AND DEMOLITION DERBY



**46TH ANNUAL
JULY 17 & 18, 2026**

Elton Smithey

BONANZA & DISTRICT AGRICULTURAL SOCIETY FAIR & MUD BOG
JULY 17 & 18, 2026

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President's Address

Dear Friends, families and neighbours;

It is a pleasure to celebrate one of the community's finest traditions – the annual fair and mud bogs. This event is more than just a weekend of engines roaring and boots getting dirty; it is a reflection of who we are. It's about hard work, small town pride, and the kind of connection you can only find when people come together with laughter, stories and a shared love for where they live.

AS I have noted in the past, this is where memories are made, where we can pass down traditions to keep this community strong. Events like this do not happen without the dedicated volunteers, organizers, and sponsors who pour their time and energy into making this all possible. To each of you, thank you. You are the heartbeat of this celebration.

So let us enjoy every moment. Cheer loud, lend a hand when needed, and take pride in the spirit that will bring us all here. Here is to good times, great people, and fair and mud bog events that reminds us just how special this community is.

Bree Hamilton
President
Bonanza & District Agricultural Society

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Bonanza & District Agricultural Society
46th Annual Fair and Mud Bog
July 17-18, 2026

Contact Information

Mud Bog	Larry Rudy Bill Hutchinson	780-864-0377 250-719-8266
Bench Show	Kate Turner	780-500-7344
Children's Games	Maggie Jorgensen	780-864-8260
Gymkhana	Alex Konashuk	780-864-6464
General Fair Inquires	Leanna Shore	780-353-3771
Demolition Derby	Chad Cove	780-882-0629

Admission Prices

Wristbands - \$10.00 per day
6-12 years - \$5.00 per day
5 years and under are FREE
Camping - \$20.00 for the weekend + wristbands

Handicap parking available

All events are still looking for volunteers and sponsors

****All volunteers, sponsors, and vendors must pay admission fees****

No animals allowed in mudbog area except Service Dogs with an Alberta Service Dog Identification card (or another provincial equivalent)

Please clean up after your animal.



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Bonanza & District Agricultural Society
46th Annual Fair and Mud Bog
July 17-18, 2026

Schedule of Events

All times are Alberta time

Friday, July 17, 2026

- | | |
|----------------|---|
| 11:00am-2:00pm | Exhibits for the Bench Show will be received in the main hall. Late entries will not be accepted. |
| 6:00pm | Beer Gardens open and full concession operating at Kulachkosky Rec Park |
| 7:00 pm | Tractor Pulls |
| 6:30-8:00pm | Registration for Mudder Truckers King of the Hill competition |
| 8:30pm | King of the Hill begins |

*Please note: All drivers must have a valid driver's license. Copy of rules for the Mud Bog will be available on Bonanza Agricultural Society's website www.bonanzaagsociety.ca, at the registration booth, and in this book. A copy can be emailed to any contestant.

No Open Firepits Allowed
Propane only unless prohibited by Fire Bans

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Saturday, July 18, 2026

8:00am-10:00am	Pancake breakfast at the hall grounds. Provided by NorthRiver Midstream
8:00am-9:00am	Gymkhana registries must be in by 9:00am
9:30am	Parade Assembly in Dustin & Candice Coons' yard
10:00am	Parade begins
10:00am-3:00pm	Bench Show open for viewing in main hall
10:45am	*Registration for Mudder Truckers Mud Bog events begins after the parade. <u>Drivers must be registered 30 minutes before each race.</u> Prizes for races vary on the amount of entries. Please check with the registration booth at Kulachkosky Park.
11:00am	Gymkhana begins
11:00am	Concession opens at Kulachkosky Rec Park
11:00 am	Tractor Pull
11:30am-1:00pm	Children's Games start in the coverall tent beside main hall Bouncy Castle
12:00pm	Mud bog events begin at Kulachkosky Rec Park Beer Gardens open
12:00pm – 5:00pm	Demolition Derby Heats (if needed)
2:00pm-4:00pm	Children's Games resume after lunch
3:00 pm	Tractor Pull
4:00 pm	Music Fest in the Hall
6:00pm	Steak Supper in the main hall (limit 1 steak per ticket) Limited tickets available Sponsored by Prairie Coast Equipment & Vermillion Energy \$30.00 - Adult \$15.00 - 8 years & under *Tickets available at the concession, beer gardens, and at the door
7:30pm	Demolition Finals



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Bonanza & District Agricultural Society
46th Annual Fair and Mud Bog
July 17-18, 2026

Parade


The parade will assemble at 9:30am on Saturday, July 18, 2026 in Dustin and Candice Coons' yard. Judging will commence at 9:45am. If you are late, you will not be judged. The parade will begin at 10:00am.

Convenor:

Categories

1. Horse Drawn Entry
2. Decorated Mounted Rider: Age 15 & under
3. Decorated Mounted Rider: Age 16 & over
4. Mounted Group
5. Float Entry – Comedy
6. Decorated Tricycle
7. Decorated Bicycle
8. Decorated Child (costume, wagon, bike, etc.)
9. Decorated Individual (western, comedy, ethnic, etc.)
10. Child With Pet
11. Decorated Quad/Side-by-Side
12. Float Entry – Original
13. Antique Vehicle

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Monday - Friday: 8:00 am - 8:00 pm
Weekends & Holidays: 10:00 am - 6:00 pm

Check out Fair Day specials, Door Prizes & Pre Register for the Outdoor Planter Contest

46th Annual Fair and Mud Bog
July 17-18, 2026

Kulachkosky Recreational Park Events

See Appendix at back of Fairbook for Registration Forms!!

Entry fees as follows:

- Powder Puff \$30
- Mud Bog/King of the Hill \$60

Mud Bog Payout: dependent on
number of entries – 1-6 entries

1st Place - \$200.00

2nd Place - \$100.00

7 entries

1st Place - \$400.00

2nd Place - \$200.00

King of the Hill Payout:

Winner takes all

Powder Puff Payout:

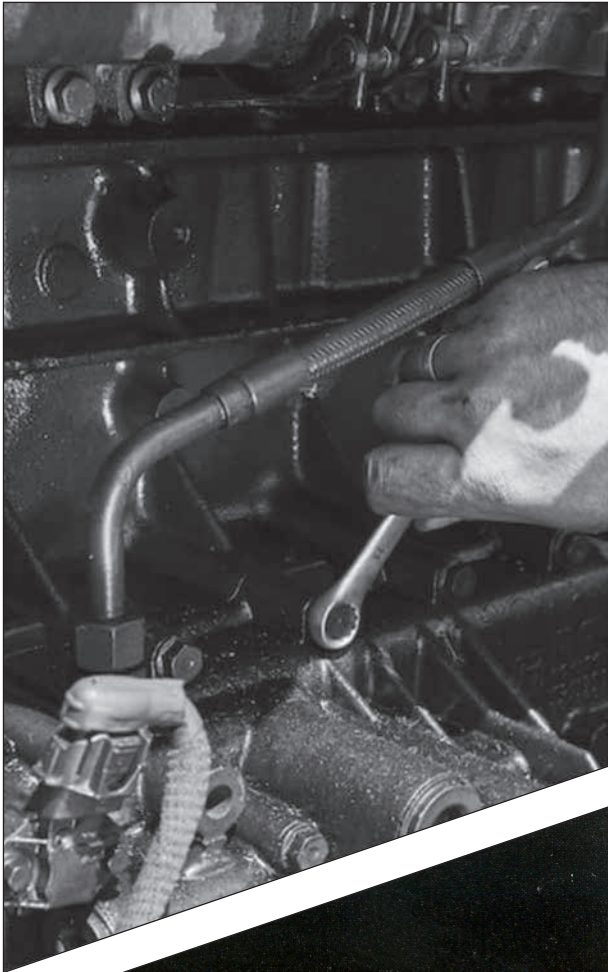
1st Place - \$200.00

2nd Place - \$100.00

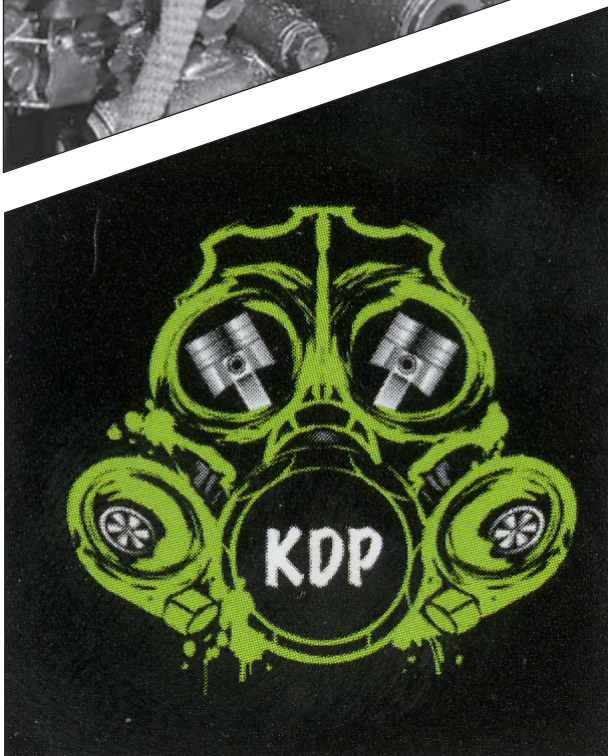
Hook-up fee included in registration fee



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250-219-5894

Bonanza Mudder Trucker's Mud Bog Challenge

Rules & Regulations

RULES

1. Helmet must be worn by all drivers.
2. Seat belt (restraint) must be worn by all drivers.
3. Any vehicle with open top, soft top or with glass removed must have roll cage securely mounted.
4. Each truck entered is allowed maximum 4 pit crew (driver included) on day of event. Pit identification provided at time of naming. Crew must be named at this time.
5. No drinking in pit area. Teams are also prohibited from drinking prior to and during events. **NO EXCEPTIONS.** Violators will be dealt with through disqualification. Team leader is responsible.
6. Team leader is responsible for pit crew and pit area.
7. Front tow hook required for all entrants as vehicles will be towed forward from pit.
8. First vehicle running a new pit will have the option of running again. Decision must be made immediately after first run and vehicle runs again in position assigned by Mud Boss.
9. Winner shall be decided by best time of 2 runs. All vehicles allowed 2 runs except first through who has option of additional run.
10. Positions for start will be decided in order of registration.
11. Vehicles can only be registered once per class.
12. If under 18, parental consent form must be signed and approved by Mud Boss.
13. No passengers allowed.
14. All fees are non-refundable.
15. No exhaust pipes shall point to the sides or in a way in which they may throw projectiles towards spectators.
16. All drive shafts in open floor vehicles must have safety cage or loops.
17. Starting box consists of a 15 foot area. Front axle can be placed anywhere from first to final line within the box. Timer starts at first movement of axle.
18. Mud Boss to be named prior to event and has final say on all rulings and issues.
19. ALL trucks must remain in the race grounds for the remainder of the fair

Auto Parts



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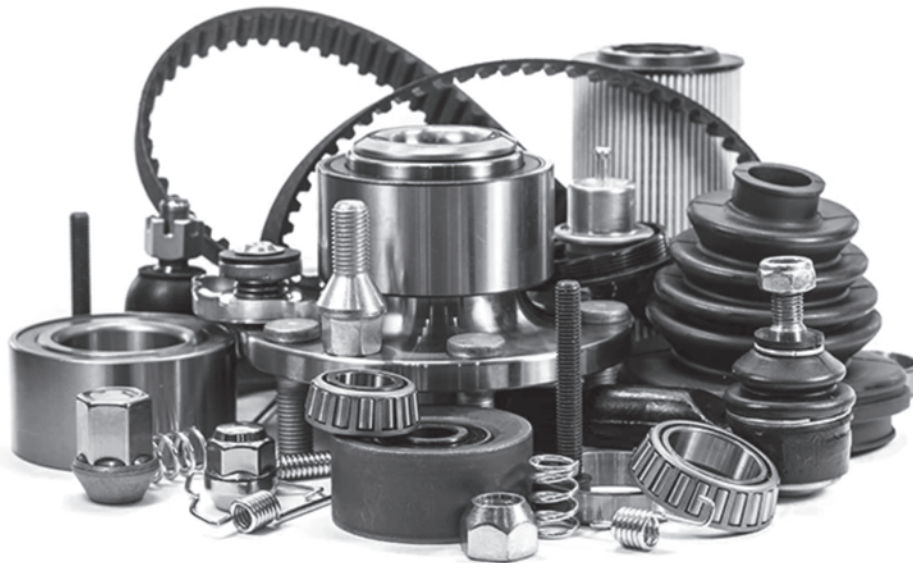
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Bonanza Demolition Derby Rules & Regulations

THIS IS A STOCK DERBY, BACK TO BASICS, NO MODS ALLOWED!

INSPECTION OF CARS:

- Official **MUST** be able to see inside trunk and engine compartment. If hood and trunk are not able to be lifted then openings/holes are fine.
- All cars are to be inspected upon arrival to grounds and are subject to inspection anytime without notice.
- Cars which do not conform to the rules stated will have until close of registration to correct problems and receive in play flag.
- Any cars found to have an obvious disregard for the rules will be asked to leave the derby.
- Any driver with a complaint about another car must summon an official and accompany them to the car in question before the derby begins. If the complaint is justified the driver must either correct the problem or will be asked to leave the derby. (Officials option).

PREPARATION OF CARS:

- **All glass** including windshield, side windows, rear window, head and taillights, mirrors, etc., must be removed from car. This glass ruling will be strictly enforced. If glass is broken inside of doors it will have to be removed for safety of drivers.
- All interior carpet and door panels must be removed, including entire rear seat. Stock gas tank and exterior trim must also be removed. All exterior add ons must be removed before entering grounds (hitches, etc.) **FOAM PADDING IS RECOMMENDED FOR PROTECTION.**
- Drivers' door **MUST** be painted white only. If driver's car is white, doors **MUST** be painted orange. Doors may be reinforced and protected with C-channel or I-beam bolted to the outside of the door. 8" min – 14" max. Doors can be welded shut in 3" stitch pattern only. **NO GRADER BLADES ALLOWED!!!!** Doors can be cemented for protection as well. All cars must have seat bar and rollover bars installed.
- Stock seat belts and or shoulder straps are required equipment. The seat belt must be secured properly to the frame and worn throughout entire event.
- A helmet is required and must be worn throughout entire event. We suggest safety goggles or helmet face shield as well as gloves.
- Gas tanks are limited capacity of 6 gallons and must be located in the rear seat compartment behind the driver's seat of car. They must be securely fastened to floor of car. No stock gas tanks will be permitted. **NO EXCEPTIONS!!!**
- Radiator and cooling systems are to be placed within the engine compartment and below hood. Engine swapping is allowed but motor mounts must be

within 3" of stock position. **ANY COOLANT MUST BE DRAINED AND REPLACED WITH WATER ONLY.**

- All objects attached to outside of car must be approved by official.
- There **MUST** be a 10" square cut out of hood. This is done in case of fire.
- Rear ends may be welded to produce a posi-traction rear end.
- Two automotive batteries max may be used and can be located behind passenger seat on the floor. They must be securely fastened to the floor and covered.
- Hood and trunk must be secured by 6 points with either 9 wire or chain, max 3/8 width.
- No frame welding is allowed. No braces, pipes, angle iron or other reinforcing is allowed. All body mount rubbers and bolts may remain stock. No threaded rod allowed.
- **Suspension:** No chains, blocks, stuffed shocks, spring/screw-jacks will be allowed. Coil springs may be changed. Leaf springs may be repaired but no more than 4 clamps on each leaf spring. Coil springs in rear may not be changed to leaf.
- **Tires:** Any tire/wheel combination may be used on any vehicle. Tire size max 16". All wheel weights must be removed. Tire tubes are allowed. **NO DOUBLE STUFFING TIRES OR STUDED TIRES ALLOWED.**
- All cars must have working brakes at the start of all heats.
- Interior cage around drivers and passengers recommended but not required. Safety first.
- Bumpers may be changed but must remain from made to make. Bumpers may be welded but only 3" on top and bottom of mounting plates. Cars equipped with bumper shocks may be welded as well. No filling or reinforcing of bumpers.
- 9 wire or chain is allowed on bumper only to hold bumper to hood or rad support in case it falls off.
- Bolting fenders, hood or trunk is not allowed.
- You must have a passenger in car. Passenger must be 18 years of age and sign a waiver.

CONTESTANTS:

- All contestants must be 18 years of age or older with a valid driver's license and sign a waiver.
- Only one car per driver allowed.
- No alcoholic beverages will be allowed in pit area.
- Any driver considered to be intoxicated will be disqualified and asked to leave the grounds.
- The Fair Association will not be held responsible for any vehicle or its remnants left on the grounds. **ALL CARS AND PARTS MUST BE REMOVED**

FROM GROUNDS AFTER COMPLETION OF EVENT. If any cars or parts are left at grounds, they will be towed at owner's expense.

- All gas in containers must be in red containers.

COMPETITION:

- Any type of collision is legal except driver/passenger door hits. Any intentional door hitters will be disqualified.
- ANY drivers playing possum or sand bagging will be signaled to get under way. Failure to comply within 1 minute will be disqualified.
- ANY drivers that are unable to restart their cars or move after a 2 minute time will be out of play for the remainder of that heat.
- Competition will start from a dead stop. Officials will inform drivers on where to park in arena.
- The last car running will be the winner. In the event that 2 cars simultaneously demolish each other the officials will pick the winner depending on performance.
- An indicator will be attached to each car at the beginning of each heat. A driver signals they are disabled and out of the heat by removing/breaking the indicator. Driver **MUST** remain in the car with their helmet on until the end of the heat.
- Officials have the right to refuse registration to anyone that they feel is not following the rules or not qualified to run.
- **DECISION OF THE OFFICIAL IS FINAL!!!!**

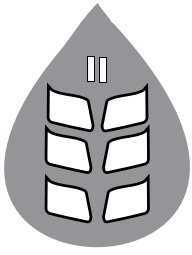
FLAGS:

- Red – Stop
- Black – Disqualification
- Orange - Warning

PRIZES:

- Trophies will be handed out for 1st, 2nd, 3rd and mad dog.
- Prize money will be determined on how many entries there are. Deadline for registration is July 5th, if registration is not met, we will accept cars at the gates on derby day. **NO REFUNDS ON DERBY REGISTRATION FEES.**

Contact Chad Cove 780-882-0629 for any questions.



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Bonanza & District Agricultural Society
46th Annual Fair and Mud Bog
July 17-18, 2026

Bench Show

Coordinator: Kate Turner 780-500-7344

Rules & Regulations:

1. Entry tags are available at Bonanza General Store. Tags must not be closed. Junior entries please list age on back of tag.
2. Exhibits will be received from 11:00am-2:00pm Alberta time on Friday, July 17, 2026. Doors close at 2:00pm sharp. No entries will be accepted after this time.
3. **Please count all entries and have a total when bringing your entries to the fair on Friday.**
4. The convenors try to prevent damage and loss of exhibits, however, they cannot be held responsible for any such loss or damage that may occur.
5. Convenors reserve the right to decide any point not covered by the rules and regulations. Please direct all inquiries to Kate Turner
6. Exhibits must be left on display until 3:00pm on Saturday, July 18, 2026. After 4:00pm ALL exhibits will be moved unless prior arrangements have been made with the coordinator.
7. Exhibits must conform to the description of the class and **MUST** be the work of the exhibitor.
8. Exhibits must not have been shown in any previous Bonanza Agricultural Society fairs.
9. Only one exhibit per exhibitor per class.
10. Judges may refuse to award first or any prize where, in their judgement, entries are not worthy of such.
11. No person is allowed to interfere with the judges while they are discharging their duties. Anyone doing so may forfeit his or her right to all prizes at this fair and may be barred from exhibiting in future years.
12. 1 Adult and 1 Junior High Point prize will be awarded.

Section A – School Work	Section F – Fine Arts & Crats
Section B – Junior Class Classes	Section G – Photography
Section C – Culinary & Baking	Section H – Horticulture
Section D – Pioneer Skills, Farm Products & Antiques	Section J – Recycling
Section E – Handicrafts	Section K – Gymkhana
13. Prize money can be picked up Saturday, July 18, 2026 between 11:00am and 4:00pm.
Prize money awarded: 1st \$10.00, 2nd \$8.00, 3rd \$6.00, 4th \$1.00
(4th place only awarded in school work and junior class)
14. Any prize money not collected will be considered a donation to the fair, with the exception of school work.
15. Convenors are discouraged from entering their own sections.

Section A – School Work

High points plaque sponsored by Bonanza Ag. Society in honour of George & Arlene Blakis

Only one entry per pupil in each fall fair class. Indicate name, grade and school on each tag. Deadline for entries is June 30, 2025. When all entries are assembled into grades, call convenor to arrange pick up.

Writing Project

Handwritten, doubled spaced, titled. May be in story form/research project.

- | | |
|------------------|--------------------|
| A1. Kindergarten | A6. Grade 5 |
| A2. Grade 1 | A7. Grade 6 |
| A3. Grade 2 | A8. Grade 7 & 8 |
| A4. Grade 3 | A9. Grade 9 & 10 |
| A5. Grade 4 | A10. Grade 11 & 12 |

Penmanship

Kindergarten students may do an appropriate two lines of rhyme. Students (grades 1-12) will do the alphabet – upper and lower case script followed by an appropriate poem.

- | | |
|-----------------------------|---------------------------------|
| A11. Kindergarten.....Print | A15. Grade 4Cursive |
| A12. Grade 1Print | A16. Grade 5 & 6Cursive |
| A13. Grade 2Print | A17. Grade 7 & 8Cursive |
| A14. Grade 3Cursive | A18. Grade 9 & 10Cursive |
| | A19. Grade 11 & 12Cursive |

Original Poems

Students are to pick their own topic. MUST BE ORIGINAL.

- | | |
|-------------------|--------------------|
| A20. Kindergarten | A24. Grade 5 & 6 |
| A21. Grade 1 | A25. Grade 7 & 8 |
| A22. Grade 2 | A26. Grade 9 & 10 |
| A23. Grade 3 & 4 | A27. Grade 11 & 12 |

Art

Pictures are to be on paper no larger than 12 x 18. Freehand drawing, felts, crayons or pencil crayons.

- | | |
|--------------------------|--------------------|
| A28. Junior Kindergarten | A34. Grade 5 |
| A29. Kindergarten | A35. Grade 6 |
| A30. Grade 1 | A36. Grade 7 & 8 |
| A31. Grade 2 | A37. Grade 9 & 10 |
| A32. Grade 3 | A38. Grade 11 & 12 |
| A33. Grade 4 | |

Painting

Watercolour or Acrylic.

- A39. Junior Kindergarten
- A40. Kindergarten
- A41. Grade 1
- A42. Grade 2
- A43. Grade 3
- A44. Grade 4

- A45. Grade 5
- A46. Grade 6
- A47. Grade 7 & 8
- A48. Grade 9 & 10
- A49. Grade 11 & 12

Sculpture

Sculpture to be placed on suitable material for display such as a paper plate or piece of sturdy cardboard.

- A50. Junior Kindergarten
- A51. Kindergarten
- A52. Grade 1
- A53. Grade 2
- A54. Grade 3
- A55. Grade 4

- A56. Grade 5
- A57. Grade 6
- A58. Grades 7 & 8
- A59. Grades 9 & 10
- A60. Grades 11 & 12

Beadwork Project

Original project involving some type of beads.

- A61. Junior Kindergarten
- A62. Kindergarten
- A63. Grade 1
- A64. Grade 2
- A65. Grade 3
- A66. Grade 4

- A67. Grade 5
- A68. Grade 6
- A69. Grades 7 & 8
- A70. Grades 9 & 10
- A71. Grades 11 & 12

Fabric Art

Original artwork including fabric, sewing, applique, etc.

- A72. Junior Kindergarten
- A73. Kindergarten
- A74. Grade 1
- A75. Grade 2
- A76. Grade 3
- A77. Grade 4

- A78. Grade 5
- A79. Grade 6
- A80. Grades 7 & 8
- A81. Grades 9 & 10
- A82. Grades 11 & 12

Technology/Media Design Project

Original technology or media design project. Can include photography.

- A84. Grade 5
- A85. Grade 6
- A86. Grades 7 & 8

- A87. Grades 9 & 10
- A88. Grades 11 & 12

Building Project or Hands on (Handmade)

May include any project that requires construction/3D. Ex – willow project.

A89. Junior Kindergarten

A90. Kindergarten

A91. Grade 1

A92. Grade 2

A93. Grade 3

A94. Grade 4

A95. Grade 5

A96. Grade 6

A97. Grade 7 & 8

A98. Grade 9 & 10

A99. Grade 11 & 12

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Section B (a&b) – Junior Classes

Note: This category is now divided into 'Ba' and 'Bb' in order to accommodate all categories. Ensure the proper lettering is on the tag.

Only one entry per class per exhibitor. Age of exhibitor must be written on the back of all tags.

Points used in judging are:

- A. Originality
- B. Difficulty
- C. Neatness
- D. General impression of exhibit

Must be the child's own work.

Arts & Crafts

Card

Ba1. Ages 7 & under

Ba2. Ages 8 to 12

Ba3. Ages 13 to 16

Christmas Tree Decoration

Ba4. Ages 7 & under

Ba5. Ages 8 to 12

Ba6. Ages 13 to 16

Collage

Ba7. Ages 7 & under

Ba8. Ages 8 to 12

Ba9. Ages 13 to 16

Collection – Any secured to a box or a board, or in a book

Ba10. Ages 7 & under

Ba11. Ages 8 to 12

Ba12. Ages 13 to 16

Colouring Book Page – Provided on last page

Ba13. Ages 7 & under

Ba14. Ages 8 to 12

Ba15. Ages 13 to 16

Construction – Lego

Ba16. Ages 7 & under

Ba17. Ages 8 to 12

Ba18. Ages 13 to 16

Construction – Other

Ba19. Ages 7 & under

Ba20. Ages 8 to 12

Ba21. Ages 13 to 16

Drawing or Sketch – Pencil or ink

Ba22. Ages 7 & under

Ba23. Ages 8 to 12

Ba24. Ages 13 to 16

Drawing – Wax crayon, pastel or felt

Ba25. Ages 3 & under

Ba26. Ages 4 to 7

Ba27. Ages 8 to 12

Ba28. Ages 13 to 16

Fridge Magnet

Ba29. Ages 7 & under

Ba30. Ages 8 to 12

Ba31. Ages 13 to 16

Hobby Display – Other

Ba32. Ages 7 & under

Ba33. Ages 8 to 12

Ba34. Ages 13 to 16

Macaroni Creation *

On a board named or titled

Ba35. Ages 7 & under

Ba36. Ages 8 to 12

Ba37. Ages 13 to 16

Model – Any item with instructions

Ba38. Ages 7 & under

Ba39. Ages 8 to 12

Ba40. Ages 13 to 16

Mud Pies*

Must be in a foil plate. for safety reasons, please decorate without using icing sugar toppings, wild mushrooms, foxtails or toadstools.

Ba41. Ages 3 & under

Ba42. Ages 4 to 7

Ba43. Ages 8 to 12

Painted Rocks* – Any design. Pet must be named.

Ba44. Ages 3 & under

Ba45. Ages 4 to 7

Ba46. Ages 8 to 12

Painting – Oil or acrylic

Ba47. Ages 4 to 7

Ba48. Ages 8 to 12

Ba49. Ages 13 to 16

Painting – Watercolour

Ba50. Ages 4 to 7

Ba51. Ages 8 to 12

Ba52. Ages 13 to 16

Painted Pot * NEW

Ba53. Ages 3 & under

Ba54. Ages 4 to 7

Ba55. Ages 8 to 12

Ba56. Ages 13 to 16

Paper Airplane – Decorated

Ba57. Ages 7 & under

Ba58. Ages 8 to 12

Ba59. Ages 13 to 16

Play Dough or Plasticine Model

Ba60. Ages 7 & under

Ba61. Ages 8 to 12

Scrapbooking – One page only

Ba62. Ages 7 & under

Ba63. Ages 8 to 12

Ba64. Ages 13 to 16

Vegetable Creature – In a container or on a suitable tray. Toothpicks are allowed. Must be named or titled.

Ba65. Ages 7 & under

Ba66. Ages 8 to 12

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**Pembina Pipeline
Christine MacLean**

Junior Photography – Please use black backing. No frames.

Animals

Bb1. Ages 7 & under

Bb2. Ages 8 to 12

Bb3. Ages 13 to 16

Flowers

Bb4. Ages 7 & under

Bb5. Ages 8 to 12

Bb6. Ages 13 to 16

Person or People

Bb7. Ages 7 & under

Bb8. Ages 8 to 12

Bb9. Ages 13 to 16

Photo Bomb – A photograph that has been spoiled by the unexpected appearance of an unintended subject in the camera's field of view as the picture was taken *NEW

Bb10. Ages 7 & under

Bb11. Ages 8 to 12

Bb12. Ages 13 to 16

Scenery

Bb13. Ages 7 & under

Bb14. Ages 8 to 12

Bb15. Ages 13 to 16

Selfie - *NEW

Bb16. Ages 7 & under

Bb17. Ages 8 to 12

Bb18. Ages 13 to 16

Junior Recycled Product

Use as little new materials as possible. List all materials and state if new or used.

Fabric

Bb19. Ages 7 & under

Bb20. Ages 8 to 12

Bb21. Ages 13 to 16

Recycled Paper

Bb29. Ages 7 & under

Bb30. Ages 8 to 12

Bb31. Ages 13 to 16

Glass

Bb22. Ages 7 & under

Bb23. Ages 8 to 12

Bb24. Ages 13 to 16

Plastic

Bb32. Ages 7 & under

Bb33. Ages 8 to 12

Bb34. Ages 13 to 16

Metal

Bb25. Ages 7 & under

Bb26. Ages 8 to 12

Bb27. Ages 13 to 16



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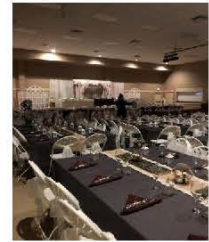


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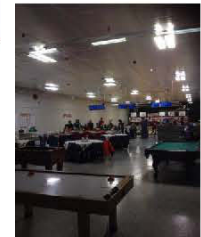
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Section C – Culinary & Baking

Only one entry per class per exhibitor. No nuts in any entries (due to allergies). No warm or hot entries please. For junior classes age must be indicated on back of tag.

Baking

Please use new, clear plastic bags. No store-bought pastry or pie filler. Pies not glazed – sugar may be added.

- | | |
|---|--|
| C1. Bread or Loaf – Banana – 1 loaf | C10. Cookies – Decorated - 4 |
| C2. Bread – White or Whole Wheat – 1 loaf | C11. Cookies – Other - 4 |
| C3. Brownies – Chocolate - 4 | C12. Doughnuts - 4 |
| C4. Buns – Cinnamon - 4 | C13. Muffins – Any - 4 |
| C5. Buns – White or Whole Wheat - 4 | C14. Pie – Two Crusts |
| C6. Cake – Any Type | C15. Pie – One Crust - Other |
| C7. Cake - Decorated | C16. Tarts – Butter - 4 |
| C8. Cupcakes - Decorated | C17. Gluten Free – Any Item – Please
include recipe |
| C9. Cookies – Chocolate Chip – 4 | |

Canning

All jars must be labeled and dated. Attach entry tags with string or wire. Jars must be sealed with top ring loosened. No wax please. Please use new lids.

Fruit

- C18. Fruit – Specify type
- C19. Tomatoes
- C20. Other

Jams & Jellies

- C21. Jam - Blueberry
- C22. Jam – Raspberry
- C23. Jam – Strawberry
- C24. Jam – Other
- C25. Jam – Mixed (Two or more)
- C26. Jelly – Specify type
- C27. Marmalade
- C28. Other – Not listed

Pickles & Variety Items

- C29. Antipasto
- C30. Applesauce
- C31. Chutney
- C32. Meat – Any type
- C33. Pickles - Beet
- C34. Pickles – Cucumber – Specify type (ex
dill, bread & butter, etc.)
- C35. Pickles - Carrot
- C36. Pickles - Mustard
- C37. Pickles - Other
- C38. Relish
- C39. Other



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Section D – Pioneer Skills, Farm Products & Antiques

Skills & Produce:

Only one entry per class per exhibitor. If you are a Junior and you'd like to complete in any of these classes, please just state "Junior" on your tag.

- D1. Butter – Shaped – Approx 1lb.
- D2. Candle – One or set
- D3. Eggs – Brown - 12
- D4. Eggs – White - 12
- D5. Eggs – Green/Blue – 12 *NEW
- D6. Eggs – Bantam – 12 *NEW

- D7. Biscuits/Bannock
- D8. Honey – One Pint – Date & Labelled
- D9. Home Ground Flour
- D10. Mending, patch or darned
- D11. Sauerkraut – One Jar - Sealed
- D12. Soap *NEW

Antiques

Please label item with any known history and date if possible. We are not responsible for any lost, stolen or damaged items. If it is very precious, you may not wish to bring item.

- D13. Book
- D14. Clothing
- D15. Glass
- D16. Household Item – Decorative
- D17. Household Item – Useful
- D18. Jewelry
- D19. Luxury Item
- D20. Metal

- D21. Sports & Recreation
- D22. Tool
- D23. Medical
- D24. Toy
- D25. Wood
- D26. Unknown
- D27. Outdoor item – These will be arranged
in front of the hall
- D28. Other.

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Section E – Handicrafts

Press and bind all seams. No knots. Stuff cushions with light filling. One entry per exhibitor per class. Only new articles – NOT USED. If you are a Junior and you'd like to compete in any of these classes, please just state "Junior" on your tag.

Crocheting

- E1. Afghan – Any Style
- E2. Afghan – Baby
- E3. Baby Set
- E4. Dishcloth
- E5. Doily
- E6. Potholders
- E7. Pot Scrubber
- E8. Slipper
- E9. Sweater
- E10. Stuffed Toy
- E11. Toque
- E12. Other

Sewing

Garments are to be properly finished, clean and neatly pressed. May be hung on a clothes hanger where appropriate. Label whether serger or regular machine.

- E13. Apron
- E14. Button Shirt or Blouse
- E15; Dress
- E16. Dressed Doll – Clothing made by exhibitor
- E17. Pot Holders
- E18. Stuffed Toy
- E19. Other

Knitting

- E20. Afghan – Any Style
- E21. Baby Set
- E22. Child's Sweater
- E23. Dishcloth
- E24. Doily
- E25. Mittens – One Pair
- E26. Scarf
- E27. Shawl
- E28. Socks – One pair
- E29. Sweater – must state heavy, light or siwash

E30. Toque

E31. Other

Quilts

Double size quilt minimum with the exception of baby quilt which is lap size.

- E32. Baby Quilt – Lap Size
- E33. Hand Quilted – Machine Sewn
- E34. Hand Tied – Machine Sewn
- E35. Machine Quilted – Machine Sewn
- E36. Machine Sewn – Professionally Quilted
- E37. Machine Sewn – Quilted Free Style
- E38. Quilted - Other

Hand Embroidery

E39. Any Item

Variety Items

- E40. Appliqué
- E41. Counted Cross Stitch
- E42. Macrame
- E43. Needle Work
- E44. Purse
- E45. Teddy Bear
- E46, Weaving
- E47. Other

Special Needs

Open to anyone who may need assistance.

Not age specific

- E48. Collage
- E49. Colouring Page – Any Medium
- E50. Fabric Picture
- E51. Original Poem – Scribed
- E52. Photography
- E53. Painting – Any medium
- E54. Woodwork
- E54. Other

Section F – Fine Arts & Crafts

Only one entry per exhibitor per class. Ceramics and pottery should be free from runs, smears or chips. Pictures and wreath must be ready to hang and in good repair. Hoppy displays must be more than one item and displayed in a box or on a board or framed.

If you are a Junior and you'd like to compete in any of these classes, please just state "Junior" on your tag.

Picture

- F1. Collage
- F2. Drawing – Pen, ink, charcoal or pencil
- F3. Dyeing
- F4. Handmade Greeting Card
- F5. Painting - Acrylic
- F6. Painting - Oil
- F7. Painting - Watercolour
- F8. Other – Not listed above
- F9. Painting – Oil
- F10. Painting – Watercolour

Crafts

- F11. Center Piece
- F12. Christmas Tree Decoration
- F13. Collection or display
- F14. Painted Rock
- F15. Pottery – Single Piece
- F16. Handmade Jewelry – Granny
- F17. Leather Work – Any item
- F18. Scrapbooking – One page or book
- F19. Wood Craft – Any Article
- F20. Wreath – Any occasion
- F21. Other

Section G – Photography

All photographs should be 4" x 6" in size, mounted on black background that is no larger than 4 1/2" x 6 1/2". NO frames. Photographs should be in colour unless otherwise indicated.

If you are a Junior and you'd like to compete in any of these classes, please just state "Junior" on your tag.

- G1. Animal(s)
- G2. Reptiles or Amphibians *NEW
- G3. Birds
- G4. Bugs
- G5. Pets
- G6. Black and White – Any Subject
- G7. Baby
- G8. Child or Children
- G9. Person(s) – Candid shot
- G10. Person(s) – Formal Portrait
- G11. Human Interest – Shows experiences/emotions of people
- G12. Bonanza Fair Event

- G13. Action/Motion
- G14. Macro – Extreme Close Up
- G15. Still Life
- G16. Landscape – Local
- G17. Landscape – Travel
- G18. Panorama (4" x 10")
- G19. Local Historic/Heritage Site
- G20. Pioneer/Antiques – Local
- G21. Pioneer/Antiques – Travel
- G22. Agriculture
- G23. Waterscape
- G24. Sunrise or Sunset
- G25. Selfie

Collections

Limit collections to 6 pictures. Background no larger than 16' x 16'

G26. Collection – Flower

G27. Collection – Sequence

G28. Collection – Any Subject

Digital

Enhanced or created digitally

G29. Digitally Enhanced – Before & After – Person

G30. Digitally Enhanced – Before & After – Other

G31. Digital Collage – Use 3 to 4 pictures to create a new picture

G32. Item not otherwise listed

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Section H – Horticulture

All vegetables should be clean, fresh, washed (not scrubbed) and of medium, uniform size. All vegetables should be reasonably free from blemishes caused by insects, disease, injury, dirt and sun scald. Root vegetables should be trimmed to 7" in length. Bulb onions should have 1/2 inch of top left and the hairs trimmed to 1/2 inch. Broccoli and cauliflower should have outer leaves trimmed to just below flowers. Cabbage and lettuce should have outer layers removed to better present vegetable. Please name varieties if possible.

If you are a Junior and you'd like to compete in any of these classes, please just state "Junior" on your tag.

Vegetables

H1. Beans – Any Type – 6 straight pods – 1 cm stem left on

H2. Beets – Any variety – 3 roots – 1 cm stem left on

H3. Broccoli – 4 inches of stem – 1 head

H4. Carrots – Baby – 3 roots – not over 6"

H5. Carrots – 3 roots – not over 7" (17 cm)

H6. Cucumbers – specify variety – 3 examples – 1 cm stem

H7. Garden Herb Collections – 3 or more varieties - labeled

H8. Garlic – 2 Bulbs – roots trimmed to 1 cm

H9. Lettuce – Loose Leaf – 1 head – roots trimmed to 1 cm

H10. Lettuce – Head Lettuce – 1 head roots trimmed to 1 cm

H11. Onion – 2 bulbs not peeled – trim roots to and top to 1 cm

H12. Onion – Red – 1 bulbs not peeled – trim roots and top to 1 cm

H13. Peas – Named – Shelling type – 5 pods

H14. Peppers – 2 Peppers – 1 cm stem – state variety

H15. Potatoes – 3 White

H16. Potatoes – 3 Red

- H17. Swiss Chard – 1 Plant – trim root diagonally
- H18. Tomatoes – Cherry – 5 fruits
- H19. Tomatoes – Green – state variety – 3 fruits
- H20. Vegetable Unique – Odd Shape, unusual, extremely large – 1 vegetable

- H21. Vegetable Collection – 5 or more varieties - labeled
- H22. Summer Squash – state variety
- H23. Radish – bunch of 3
- H24. Other – Root Vegetable – state variety
- H25. Other – Not listed above - labeled

Fruits & Berries

All fruits should be large, ripe, of good colour, free from blemishes and in good condition. Berries should NOT be washed.

- H26. Apple – Any variety
- H27. Fruit Collection – Tame or Wild– 3 or more fruit varieties – 1/2 cup each - labeled
- H28. Raspberries – 12 hulled *please label wild or tame
- H29. Rhubarb – 6 stalks – tied in two places – 1' leaf – bottom left on

- H30. Saskatoons – 12 – Stem removed–Wild
- H31. Saskatoons – 12 – Stem removed - Tame
- H32. Strawberries – 12 – Not hulled – Wild
- H33. Strawberries – 12 – Not hulled – Tame
- H34. Haskap – 12 – Stem Removed
- H35. Other

Houseplants

- H36. Cactus – Any variety (cactus only)
- H37. Flowering Plant – In bloom

- H38. Unusual Plant – 1 Pot

Flowers

Arrangements can include grasses

- H39. Arrangement – Dinner – 3 or more kinds (named) – total height no more than 12"
- H40. Arrangement – Garden Flowers – 4 or more varieties (named)
- H41. Arrangement – Miniature – Up to 8cm (3") in any direction – Viewed from all sides
- H42. Arrangement – Tea Cup – Not to exceed 20cm (8") including base and accessories
- H43. Arrangement – Wildflower – 4 or more varieties (named)
- H44. Bachelor Buttons – 6 blooms
- H45. Begonia – Potted – Single plant
- H46. Carnations – 3 flowers – Mixed
- H47. Cosmos – 3 blooms
- H48. Delphinium – 3 stems – Any colour
- H49. Geranium – Potted – one plant
- H50. Hanging Basket – No more than 12"

- H51. Johnny Jump Ups – 3 blooms all same colour – Display on foil plate
- H52. Lily – 1 spike
- H53. Lupin – 1 stem
- H54. Marigold – 3 blooms
- H55. Nasturtiums – One kind – 3 blooms
- H56. Pansy – 3 blooms
- H57. Petunia - 3 blooms
- H58. Rose – Shrub – 1 stalk – Complete with stem and leaf
- H59. Sweet Peas – 3 spikes
- H60. Sweet William – 3 branches – Any colour
- H61. Dahila – 3 blooms
- H62. Sunflower – 3 blooms
- H63. Zinnia – 3 blooms
- H64. Ornamental Grasses
- H65. Planter

Section I - Recycling

Recycling: to use materials AGAIN. That have been used PRIOR.

- Notes:
1. Use as little new materials as possible
 2. List all materials and state if new or used
 3. Only one entry per exhibitor per class
 4. No sharp objects

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11. Metal – Any Article
12. Wood – Any Article
13. Paper – Any Article
14. Glass – Any Article
15. Fabrics – Any Article (no denim)
16. Plastic – Any Article
17. Leather – Any Article
18. Denim – Any Article
19. Other

Gymkhana

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Age group for Gymkhana

Lead Line – Any child being led – 8 years and under

Peewee – Has not attained his/her 10th birthday by January 1, 2026

Junior – Has not attained his/her 14th birthday by January 1, 2026

Intermediate – Has not attained his/her 18th birthday by January 1, 2026

Adult – 18 years and over

\$5.00 per entry

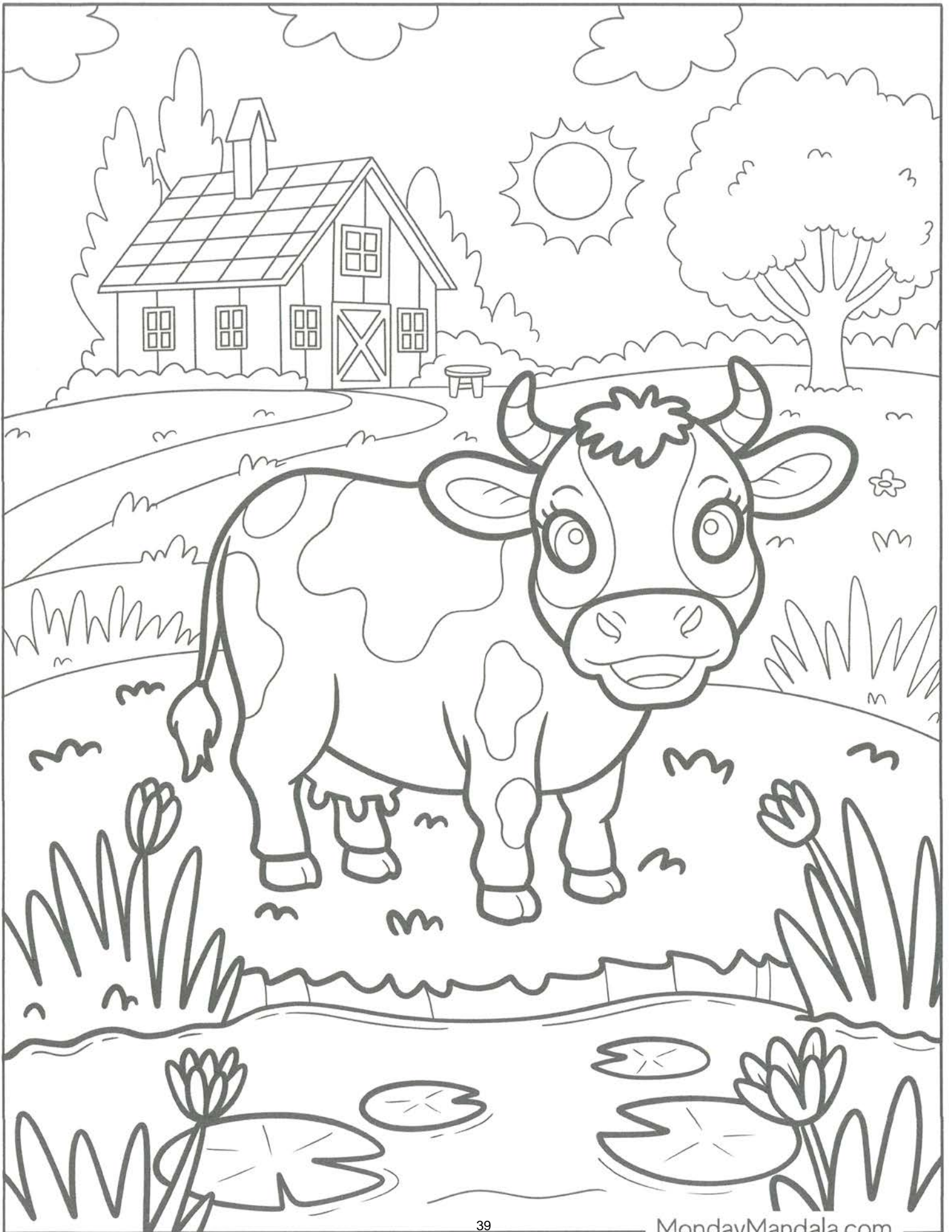
Lead Line Free

All registries must be in by 9:00 am Saturday.

Call or text to register: Alex – 780-864-6464 or Lauren: 780-864-5336

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July 17 & 18, 2022

Demolition Derby

Trophies will be presented for 1st, 2nd & 3rd place winners

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For Persons wishing to preregister or in need of more information please contact:

Chad Cove: 780-882-0629

Entry Fee: \$100.00

The undersigned hereby acknowledge that he or she has read and is familiar with all the terms and conditions of the rules and regulations for the "Demolition Derby", and hereby agrees to be bound by and honor such rules and regulations.

I agree to abide by the by-laws and standard operating procedures of the "Demolition Derby".

Signature: _____ Date: **July 18, 2026**

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PLEASE READ CAREFULLY

This document is to be signed by the participant in order to participate in the following:

Demolition Derby taking place July 18, 2026
and related events and activities (collectively referred to as the "Event").

I, (*print name*) _____ (the "Participant"), am 18 years of age or older, and I am aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

- (a) Risks to person: immobilization from injuries, flying debris, impact, whiplash, internal injuries, burns, broken bones, death
- (b) Risks to vehicle: overheating, mechanical issues, fire hazards, damage to body, engine, suspension components
- (c) the use of equipment, materials or facilities related to the Event;
- (d) the actions or negligence of myself or other participants in of the Event;
- (e) the actions or negligence of the Bonanza & district Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (f) the actions or negligence of the Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (g) additional risks arising out of the Event and related events and activities.

I, the undersigned Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to myself.

_____ (*initial here*)

Further, I, the undersigned Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that I have or may have in the future against the **Organization** and/or the **Municipality**;
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a result of participation in or use of the Event, DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE *OCCUPIERS LIABILITY ACT*, RSA 2000, c O-4, as may be amended, on the part of the **Organization** and/or the **Municipality** INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT ME FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including myself, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** myself, and my heirs, next of kin, executors, administrators and assigns.

I, the undersigned Participant, hereby acknowledge that I have read the foregoing, and have had the opportunity to ask questions and clarifications before signing. I acknowledge that I understand its content, import and meaning and hereby do agree, approve and consent to the above.

Date: _____

Participant Name (print): _____ Participant Signature: _____

Witness Name (print): _____ Witness Signature: _____

Bonanza & District Agricultural Society

Paid

46th Annual Fair and Mud Bog

July 17 & 18, 2022

Demolition Derby

Trophies will be presented for 1st, 2nd & 3rd place winners

Name: _____

Phone: _____

Address: _____

For Persons wishing to preregister or in need of more information please contact:

Chad Cove: 780-882-0629

Entry Fee: \$100.00

The undersigned hereby acknowledge that he or she has read and is familiar with all the terms and conditions of the rules and regulations for the "Demolition Derby", and hereby agrees to be bound by and honor such rules and regulations.

I agree to abide by the by-laws and standard operating procedures of the "Demolition Derby".

Signature: _____ Date: July 18, 2026

**RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT**

**WARNING: BY SIGNING THIS DOCUMENT YOU WILL GIVE UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE,
CLAIM DAMAGES, SEEK COMPENSATION.**

PLEASE READ CAREFULLY

This document is to be signed by (print name) _____ (the "Participant") who is (age) _____ years old together with (print name(s)) _____, being the parent(s) and/or guardian(s) of the Participant, in order to participate in the following:

Demolition Derby taking place July 18, 2026

We, the undersigned Participant and the parent(s) and/or guardian(s) of the Participant, are aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

Risks to person: immobilization from injuries, flying debris, impact, whiplash, internal injuries, burns, broken bones, deaths

Risks to Vehicles: overheating, mechanical issues, fire hazards, damage to body, engine, suspension components

- (a) the use of equipment, materials or facilities related to the Event.
- (b) the actions or negligence of the Participant or other participants in the Event.
- (c) the actions or negligence of the Bonanza & District Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (d) the actions or negligence of Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (e) any additional risks arising out of the Event and related events and activities.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to the Participant or myself/ourselves.

(Participant initial here) (parent(s) and/or guardian of the Participant initial here)

Further, we, the undersigned Participant, and the parent(s) and/or guardian of the Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that the Participant and/or the parent(s) and/or guardian of the Participant have or may have in the future against the **Organization** and/or the **Municipality**.
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that the Participant may suffer or that their next of kin or legal representatives may suffer as a result of participation in or use of the Event, DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE *OCCUPIERS LIABILITY ACT*, RSA 2000, c O-4, as may be amended, on the part of the **Organization** and/or the **Municipality** INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT THE PARTICIPANT FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including the Participant and/or the parent(s) and/or guardian of the Participant, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** the Participant and/or the parent(s) and/or guardian of the Participant, and their heirs, next of kin, executors, administrators and assigns.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, hereby acknowledge that we have read the foregoing, and have had the opportunity to ask questions and clarifications before signing and have explained its meaning to the Participant. We acknowledge that we understand its content, import and meaning and hereby do agree, approve, and consent to the above.

Date: _____

Witness Name (print): _____

Witness Signature: _____

Participant Signature: _____

Parent/Guardian Signature: _____

Parent/Guardian Signature: _____

Bonanza & District Agricultural Society

Paid

46th Annual Fair and Mud Bog

July 17 & 18, 2026

Mudders Truckers King of the Hill Competition Registration

King of the Hill Payout: Winner takes all entry fees paid

PADDLE TIRES NOT ALLOWED

Name: _____

Phone: _____

Address: _____

For Persons wishing to preregister or in need of more information please contact:

Bill Hutchinson: 250-719-8266

Janice Rudy: 780-864-0766

Vehicle Information:

Vehicle Make: _____

Entry Fee: \$60.00

The undersigned hereby acknowledge that he or she has read and is familiar with all the terms and conditions of the rules and regulations for the "King of the Hill Challenge", and hereby agrees to be bound by and honor such rules and regulations.

I agree to abide by the by-laws and standard operating procedures of the "King of the Hill Challenge".

Signature: _____ **Date: July 17, 2026**

**RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT**

WARNING: BY SIGNING THIS DOCUMENT YOU MAY GIVE UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE, CLAIM DAMAGES, OR SEEK COMPENSATION.

PLEASE READ CAREFULLY

This document is to be signed by the participant in order to participate in the following:

Mud Bog event taking place July 17 & 18, 2026
and related events and activities (collectively referred to as the "Event").

I, (*print name*) _____ (the "Participant"), am 18 years of age or older, and I am aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

- (a) Risks to person: drowning, slips, trips, falls, cuts, scrapes, abrasions, broken bones, death
- (b) Risks to vehicle: overheating, engine damage, electrical issues, rust/corrosion, hydro-lock, towing damage, high centering, high speed drifting
- (c) the use of equipment, materials or facilities related to the Event;
- (d) the actions or negligence of myself or other participants in of the Event;
- (e) the actions or negligence of the Bonanza & district Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (f) the actions or negligence of the Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (g) additional risks arising out of the Event and related events and activities.

I, the undersigned Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to myself.

_____ (*initial here*)

Further, I, the undersigned Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that I have or may have in the future against the **Organization** and/or the **Municipality**;
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a result of participation in or use of the **Event**, **DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE OCCUPIERS LIABILITY ACT, RSA 2000, c O-4, as may be amended, on the part of the Organization and/or the Municipality INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT ME FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;**
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including myself, as a result of participation in or use of the **Event**, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** myself, and my heirs, next of kin, executors, administrators and assigns.

I, the undersigned Participant, hereby acknowledge that I have read the foregoing, and have had the opportunity to ask questions and clarifications before signing. I acknowledge that I understand its content, import and meaning and hereby do agree, approve and consent to the above.

Date: _____

Participant Name (print): _____ Participant Signature: _____

Witness Name (print): _____ Witness Signature: _____

**RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT**

**WARNING: BY SIGNING THIS DOCUMENT YOU WILL GIVE UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE,
CLAIM DAMAGES, SEEK COMPENSATION.**

PLEASE READ CAREFULLY

This document is to be signed by (*print name*) _____ (the "Participant") who is (age) _____ years old together with (*print name(s)*) _____, being the parent(s) and/or guardian(s) of the Participant, in order to participate in the following:

Mudbog event taking place July 17 and 18. The release of liability is in effect for 2 days and related events and activities (collectively referred to as the "Event").

We, the undersigned Participant and the parent(s) and/or guardian(s) of the Participant, are aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

Risks to person: Drowning, slips, trips, falls, cuts, scrapes, abrasions, broken bones, death

Risks to Vehicles: overheating, engine damage, electrical issues, rust/corrosion, hydro lock, towing damage, high centering, high speed drifting

- (a) the use of equipment, materials or facilities related to the Event.
- (b) the actions or negligence of the Participant or other participants in the Event.
- (c) the actions or negligence of the Bonanza & District Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (d) the actions or negligence of Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (e) any additional risks arising out of the Event and related events and activities.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to the Participant or myself/ourselves.

(Participant initial here) (parent(s) and/or guardian of the Participant initial here)

Further, we, the undersigned Participant, and the parent(s) and/or guardian of the Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that the Participant and/or the parent(s) and/or guardian of the Participant have or may have in the future against the **Organization and/or the Municipality**.
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that the Participant may suffer or that their next of kin or legal representatives may suffer as a result of participation in or use of the Event, **DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE OCCUPIERS LIABILITY ACT, RSA 2000, c O-4, as may be amended, on the part of the Organization and/or the Municipality INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT THE PARTICIPANT FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;**
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including the Participant and/or the parent(s) and/or guardian of the Participant, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** the Participant and/or the parent(s) and/or guardian of the Participant, and their heirs, next of kin, executors, administrators and assigns.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, hereby acknowledge that we have read the foregoing, and have had the opportunity to ask questions and clarifications before signing and have explained its meaning to the Participant. We acknowledge that we understand its content, import and meaning and hereby do agree, approve, and consent to the above.

Date: _____

Witness Name (*print*): _____

Witness Signature: _____

Participant Signature: _____

Parent/Guardian Signature: _____

Parent/Guardian Signature: _____

Bonanza & District Agricultural Society

Paid

46th Annual Fair and Mud Bog

July 17 & 18, 2026

Mudders Truckers King of the Hill Competition Registration

King of the Hill Payout: Winner takes all entry fees paid

PADDLE TIRES NOT ALLOWED

Name: _____

Phone: _____

Address: _____

For Persons wishing to preregister or in need of more information please contact:

Bill Hutchinson: 250-719-8266

Janice Rudy: 780-864-0766

Vehicle Information:

Vehicle Make: _____

Entry Fee: \$60.00

The undersigned hereby acknowledge that he or she has read and is familiar with all the terms and conditions of the rules and regulations for the "King of the Hill Challenge", and hereby agrees to be bound by and honor such rules and regulations.

I agree to abide by the by-laws and standard operating procedures of the "King of the Hill Challenge".

Signature: _____ Date: **July 17, 2026**

Bonanza & District Agricultural Society
46th Annual Fair and Mud Bog
July 17 & 18, 2026
Mudder Truckers Challenge Registration

Paid

Name: _____ **Phone:** _____

Address: _____

For Persons wishing to preregister or in need of more information please contact:

Bill Hutchinson: 250-719-8266

Janice Rudy: 780-864-0766

Vehicle Information:

Vehicle Make: _____ Model: _____ Year: _____

Vehicle Name: _____ Motor Type & Size: _____

Entry Fee: \$60.00 / per class

Powder Puff: \$30.00

Classes Available: Classes are based on tire size. Please check category(s) you wish to enter.

- 33" & Under Over 33" to 38" Over 38" Agricultural Tires
 Powder Puff Paddle tire

The undersigned hereby acknowledge that he or she has read and is familiar with all the terms and conditions of the rules and regulations for the Mudder Truckers Challenge and hereby agrees to be bound by and honor such rules and regulations.

I agree to abide by the by-laws and standard operating procedures of the "Mudder Truckers Challenge"

Signature: _____ **Date: July 18, 2026**

Parent or Guardians Signature if applicant is under the age of 18

Signature: _____ **Date: July 18, 2026**

**RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT**

**WARNING: BY SIGNING THIS DOCUMENT YOU WILL GIVE UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE,
CLAIM DAMAGES, SEEK COMPENSATION.**

PLEASE READ CAREFULLY

This document is to be signed by (*print name*) _____ (the "Participant") who is (age) _____ years old together with (*print name(s)*) _____, being the parent(s) and/or guardian(s) of the Participant, in order to participate in the following:

Mudbog event taking place July 17 and 18. The release of liability is in effect for 2 days and related events and activities (collectively referred to as the "Event").

We, the undersigned Participant and the parent(s) and/or guardian(s) of the Participant, are aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

Risks to person: Drowning, slips, trips, falls, cuts, scrapes, abrasions, broken bones, death

Risks to Vehicles: overheating, engine damage, electrical issues, rust/corrosion, hydro lock, towing damage, high centering, high speed drifting

- (a) the use of equipment, materials or facilities related to the Event.
- (b) the actions or negligence of the Participant or other participants in the Event.
- (c) the actions or negligence of the Bonanza & District Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (d) the actions or negligence of Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (e) any additional risks arising out of the Event and related events and activities.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to the Participant or myself/ourselves.

(Participant initial here) (parent(s) and/or guardian of the Participant initial here)

Further, we, the undersigned Participant, and the parent(s) and/or guardian of the Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that the Participant and/or the parent(s) and/or guardian of the Participant have or may have in the future against the **Organization** and/or the **Municipality**.
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that the Participant may suffer or that their next of kin or legal representatives may suffer as a result of participation in or use of the **Event**, **DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE OCCUPIERS LIABILITY ACT, RSA 2000, c O-4, as may be amended, on the part of the Organization and/or the Municipality INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT THE PARTICIPANT FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;**
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including the Participant and/or the parent(s) and/or guardian of the Participant, as a result of participation in or use of the **Event**, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** the Participant and/or the parent(s) and/or guardian of the Participant, and their heirs, next of kin, executors, administrators and assigns.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, hereby acknowledge that we have read the foregoing, and have had the opportunity to ask questions and clarifications before signing and have explained its meaning to the Participant. We acknowledge that we understand its content, import and meaning and hereby do agree, approve, and consent to the above.

Date: _____

Witness Name (*print*): _____

Witness Signature: _____

Participant Signature: _____

Parent/Guardian Signature: _____

Parent/Guardian Signature: _____

Bonanza & District Agricultural Society
46th Annual Fair and Mud Bog
July 17 & 18, 2026
Mudder Truckers Challenge Registration

Paid

Name: _____ **Phone:** _____

Address: _____

For Persons wishing to preregister or in need of more information please contact:

Bill Hutchinson: 250-719-8266

Janice Rudy: 780-864-0766

Vehicle Information:

Vehicle Make: _____

/

Entry Fee: \$60.00 / per class

Powder Puff: \$30.00

Classes Available: Classes are based on tire size. Please check category(s) you wish to enter.

- 33" & Under Over 33" to 38" Over 38" Agricultural Tires
 Powder Puff Paddle tire

The undersigned hereby acknowledge that he or she has read and is familiar with all the terms and conditions of the rules and regulations for the Mudder Truckers Challenge and hereby agrees to be bound by and honor such rules and regulations.

I agree to abide by the by-laws and standard operating procedures of the "Mudder Truckers Challenge"

Signature: _____ **Date: July 18, 2026**

Parent or Guardians Signature if applicant is under the age of 18

Signature: _____ **Date: July 18, 2026**

**RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT**

**WARNING: BY SIGNING THIS DOCUMENT YOU MAY GIVE UP CERTAIN LEGAL RIGHTS, INCLUDING
THE RIGHT TO SUE, CLAIM DAMAGES, OR SEEK COMPENSATION.**

PLEASE READ CAREFULLY

This document is to be signed by the participant in order to participate in the following:

Mud Bog event taking place July 17 & 18, 2026
and related events and activities (collectively referred to as the "Event").

I, (*print name*) _____ (the "Participant"), am 18 years of age or older, and I am aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

- (a) Risks to person: drowning, slips, trips, falls, cuts, scrapes, abrasions, broken bones, death
- (b) Risks to vehicle: overheating, engine damage, electrical issues, rust/corrosion, hydro-lock, towing damage, high centering, high speed drifting
- (c) the use of equipment, materials or facilities related to the Event;
- (d) the actions or negligence of myself or other participants in of the Event;
- (e) the actions or negligence of the Bonanza & district Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (f) the actions or negligence of the Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (g) additional risks arising out of the Event and related events and activities.

I, the undersigned Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to myself.

_____ (*initial here*)

Further, I, the undersigned Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that I have or may have in the future against the **Organization** and/or the **Municipality**;
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a result of participation in or use of the Event, DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE OCCUPIERS LIABILITY ACT, RSA 2000, c O-4, as may be amended, on the part of the Organization and/or the Municipality INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT ME FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including myself, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** myself, and my heirs, next of kin, executors, administrators and assigns.

I, the undersigned Participant, hereby acknowledge that I have read the foregoing, and have had the opportunity to ask questions and clarifications before signing. I acknowledge that I understand its content, import and meaning and hereby do agree, approve and consent to the above.

Date: _____

Participant Name (print): _____ Participant Signature: _____

Witness Name (print): _____ Witness Signature: _____

BONANZA FAIR GYMKHANA

To Register please call/text Alex or Lauren @ 780-864-6464 or 780-864-5336

Age Group _____

First Name _____

Last Name _____

Horse Name _____

Saturday

Barrels _____

Poles _____

Stakes _____

Flags _____

Keyhole _____

Total \$ _____

\$5.00 per Event

Fun Races Free

Double Barrels _____

Thread the needle _____

Egg Stomp _____

Quad Stakes _____

Relay Race _____

Ribbon Race _____

**RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT**

Adult

WARNING: BY SIGNING THIS DOCUMENT YOU MAY GIVE UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE, CLAIM DAMAGES, OR SEEK COMPENSATION.

PLEASE READ CAREFULLY

This document is to be signed by the participant in order to participate in the following:

Gymkhana taking place July 18, 2026
and related events and activities (collectively referred to as the "Event").

I, (*print name*) _____ (the "Participant"), am 18 years of age or older, and I am aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

- (a) Risks to person: falls, bruises, cuts, fractures, mental fatigue,
- (b) Risks horse: slipping, tripping, falling, noise
- (c) the use of equipment, materials or facilities related to the Event;
- (d) the actions or negligence of myself or other participants in of the Event;
- (e) the actions or negligence of the Bonanza & district Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (f) the actions or negligence of the Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (g) additional risks arising out of the Event and related events and activities.

I, the undersigned Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to myself.

(initial here)

Further, I, the undersigned Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that I have or may have in the future against the **Organization** and/or the **Municipality**;
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that I may suffer or that my next of kin or legal representatives may suffer as a result of participation in or use of the **Event**, **DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE OCCUPIERS LIABILITY ACT, RSA 2000, c O-4, as may be amended, on the part of the Organization and/or the Municipality INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT ME FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;**
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including myself, as a result of participation in or use of the **Event**, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** myself, and my heirs, next of kin, executors, administrators and assigns.

I, the undersigned Participant, hereby acknowledge that I have read the foregoing, and have had the opportunity to ask questions and clarifications before signing. I acknowledge that I understand its content, import and meaning and hereby do agree, approve and consent to the above.

Date: _____

Participant Name (print): _____ Participant Signature: _____

Witness Name (print): _____ Witness Signature: _____

BONANZA FAIR GYMKHANA

To Register please call/text Alex or Lauren @ 780-864-6464 or 780-864-5336

Age Group _____

First Name _____

Last Name _____

Horse Name _____

Saturday

Barrels _____

Poles _____

Stakes _____

Flags _____

Keyhole _____

Total \$ _____

\$5.00 per Event

Fun Races Free

Double Barrels _____

Thread the needle _____

Egg Stomp _____

Quad Stakes _____

Relay Race _____

Ribbon Race _____

**RELEASE OF LIABILITY, WAIVER OF CLAIMS,
ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT**

Minor

**WARNING: BY SIGNING THIS DOCUMENT YOU WILL GIVE UP CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE,
CLAIM DAMAGES, SEEK COMPENSATION.**

PLEASE READ CAREFULLY

This document is to be signed by *(print name)* _____ (the "Participant") who is (age) _____ years old together with *(print name(s))* _____, being the parent(s) and/or guardian(s) of the Participant, in order to participate in the following:

Gymkhana taking place July 18, 2026

We, the undersigned Participant and the parent(s) and/or guardian(s) of the Participant, are aware that the Event involves inherent risks, dangers and hazards, involving all manner of injury or loss, including potentially serious or life-threatening injury and death, resulting from, but not limited to:

Risks to person: falls, bruises, cuts, fractures, mental fatigue

Risks to horse: slipping, tripping, falling, noise

- (a) the use of equipment, materials or facilities related to the Event.
- (b) the actions or negligence of the Participant or other participants in the Event.
- (c) the actions or negligence of the Bonanza & District Agricultural Society or its directors, officers, employees, volunteers, agents, invitees, or representatives of any kind (collectively referred to as the "Organization").
- (d) the actions or negligence of Saddle Hills County or its councilors, officers, employees, agents or representatives of any kind (collectively referred to as the "Municipality"); and
- (e) any additional risks arising out of the Event and related events and activities.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, freely accept and assume all such risks, dangers and hazards and the possibility of injury, death, property damage, property loss or any other loss or expense resulting to the Participant or myself/ourselves.

(Participant initial here) *(parent(s) and/or guardian of the Participant initial here)*

Further, we, the undersigned Participant, and the parent(s) and/or guardian of the Participant, hereby agree as follows:

- (a) **TO WAIVE ANY AND ALL CLAIMS** of every nature and kind at law or equity or under any statute that the Participant and/or the parent(s) and/or guardian of the Participant have or may have in the future against the **Organization** and/or the **Municipality**.
- (b) **TO RELEASE THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense that the Participant may suffer or that their next of kin or legal representatives may suffer as a result of participation in or use of the Event, **DUE TO ANY CAUSE WHATSOEVER, INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE INCLUDING ANY DUTY OF CARE OWNED UNDER THE OCCUPIERS LIABILITY ACT, RSA 2000, c O-4, as may be amended, on the part of the Organization and/or the Municipality INCLUDING THE ORGANIZATION AND/OR THE MUNICIPALITY'S FAILURE TO PROTECT THE PARTICIPANT FROM THE RISK, DANGERS AND HAZARDS REFERED TO ABOVE;**
- (c) **TO HOLD HARMLESS AND INDEMNIFY THE ORGANIZATION AND THE MUNICIPALITY** from any and all liability for injury, death, property damage, property loss or any other loss or expense to any party, including the Participant and/or the parent(s) and/or guardian of the Participant, as a result of participation in or use of the Event, or other financial loss or expense including, without restriction, legal expenses and costs on a solicitor-and-his-own-client full indemnity basis in defending against such claims or enforcing the terms contained within this document; and
- (d) **THAT THIS AGREEMENT WILL BE EFFECTIVE AND BINDING UPON** the Participant and/or the parent(s) and/or guardian of the Participant, and their heirs, next of kin, executors, administrators and assigns.

We, the undersigned Participant and the parent(s) and/or guardian of the Participant, hereby acknowledge that we have read the foregoing, and have had the opportunity to ask questions and clarifications before signing and have explained its meaning to the Participant. We acknowledge that we understand its content, import and meaning and hereby do agree, approve, and consent to the above.

Date: _____

Witness Name *(print)*: _____

Witness Signature: _____

Participant Signature: _____

Parent/Guardian Signature: _____

Parent/Guardian Signature: _____

